APN: 1318 - 23 - 210 - 028 Recording requested by and mail documents and
tax statements, if applicable, to:
Name: Donald & Sharp
Address: 1221 Boien Way
City/State/ZipSoLa/se Taboe, CH 96150
LIN107 Nevada Legal Forms & Books, Inc. www.nevadalegalforms.com

Doc Number: 0822700

04/30/2013 11:17 AM

OFFICIAL RECORDS

Requested By: SHARP BUILDING ENTERPRISES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 15.00

Bk: 0413 Pg: 8733

Deputy: gb

DISCHARGE OR RELEASE OF NOTICE OF LIEN

(NRS 108.2437)

NOTICE	IS	HEREBY	GIVEN:
110100	10	IIENEDI	GIVEIT.

The undersigned did, on the 7 day of November, 2012, record in Book (81245) as Instrument No. 1112, in the Office of the County Recorder of Glark County, Nevada, its Notice and Claim of Lien, or has otherwise given notice of its intention to hold and claim a lien upon the following described property fisted below, to wit:

212 Clubhouse Circle Stateline, NV 89449

Lot 39, of Lake Village, Unit NO: 2-A, as shown on the official mapfilled in the office of the County Revolder of Douglas County, Nevada, on August 9, 1972, as document NO. 61076

owner: Roberto Ross Castro.



BK: 0413 PG: 8734 4/30/2013

NOW THEREFORE, for valuable consideration the undersigned does release, satisfy and discharge the claim of lien on the property described above by reason of such Notice and Claim of Lien, or by reason of the work and labor on, or materials furnished for, that property.

in witness whereof, lowe have hereunto set my hand/our hands this 20 day of 70 m/l.					
20 <u>/3</u> .					
Mai F Sharp					
Print name of Releasor Sharp Building	no Enterprise				
S. 14. p S	4				
By. May Sharp					
Authorized Signature					
STATE OF NEVADA) COUNTY OF Douglas)					
Monglers Mary Ellen Sharp, being first duly sworn on	~				
oath according to law, deposes and says:					
I have read the foregoing Discharge or Release of Notice of Lien, know the contents thereof and					
state that the same is true of my own personal knowledge, except those matters stated upon					
information and belief, and, as to those matters, I believe them to be true.					
May Shup					
Authorized Signature of Releasor					
2016					
Subscribed and sworn to before me ths $\frac{30^{12}}{4}$ day of $\frac{Aprily}{2}$, 2013.					
by: Mary Ellen Sharp					
NOTARY PUBLIC STATE OF NEVADA					
Mauripe Layer State of Nevada					
Notary Public My commission expires: 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2016 My					
Consult an attorney if you doubt this forms fitness for your purpose.					
The second of the second and territo haloes for your purpose.					