

DOC # 822710
04/30/2013 12:05PM Deputy: AR

OFFICIAL RECORD

Requested By:

First American Title Minder

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-413 PG-8897 RPTT: 955.50

A.P.N.: 1320-33-816-004

File No: 143-2445825 (Rt)

R.P.T.T.: \$955.50



When Recorded Mail To: Mail Tax Statements To:
Oscar E Anderson and Susan E Anderson
1354 Chichester Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David F. Anderson and Carol A. Anderson, Trustees under Revocable Trust Agreement
dated August 31, 1993 as amended

do(es) hereby *GRANT, BARGAIN and SELL* to

Oscar E Anderson and Susan E Anderson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/09/2013



STATE OF *Calif*)
So **NEVADA**)
Santa Clara :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
4-29-2013 by
DAVID F. Anderson + Carol A. Anderson
Joan Sorci

Notary Public
(My commission expires: 3-17-2015)

