



APW:1320-30-112-018

MORTGAGE SUBORDINATION AGREEMENT

NCS17-31858

THIS SUBORDINATION AGREEMENT entered into between Mortgage Electronic Registration Systems, Inc. (*MERS) herein known as "Subordinating Bank" and M & T Bank,, its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from, Nancy J. Thompson, herein known as "Borrower(s)", which is in the amount of \$67,000.00 and dated April 3, 2007, and recorded on April 20, 2007, in Document # 0699529, Book 0407, Page 6320, in the Recorder of Douglas County, State of Nevada.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, with loan amount not to exceed maximum amount of \$246,000.00 dated 4/17/13, and is recorded in Mortgage Records Instrument # 822672, Volume 413, Page 8522, in the Douglas County Recorder's Office, 4/30/2013

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 26th day of March, 2013.

*MERS

Kimberly Hairston
Kimberly Hairston

Susan Kremer
Susan Kremer

By: Jennifer M. Hargrove
Jennifer M. Hargrove
Assistant Secretary of Mortgage Electronics
Registration Systems, Inc.

STATE OF OHIO

COUNTY OF MONTGOMERY }

Be it remembered that on this 26th day of March, 2013 Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Jennifer M. Hargrove, Assistant Secretary of Mortgage Electronics Registration Systems, Inc. and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: _____
County of Residence: Montgomery



Mary Parrish
MARY PARRISH
Notary Public, State of Ohio
My Commission Expires
May 07, 2015



Order No. 17-397858
Version 2
UPDATE

**EXHIBIT "A"
LEGAL DESCRIPTION**

**THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS,
AND IS DESCRIBED AS FOLLOWS:**

**UNIT 18, AS SET FORTH ON THE FINAL MAP OF WESTWOOD PARK NO. III, A PLANNED UNIT
DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK 1189, IN PAGE 3658, AS
DOCUMENT NO. 215633.**

**TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THE COMMON AREA LYING
WITHIN THE INTERIOR LINES AS SET FORTH ON FINAL MAP OF WESTWOOD PARK NO. III,
A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 29, 1989, IN BOOK
1189, IN PAGE 3658, AS DOCUMENT NO. 215633.**

PARCEL NUMBER(S): 1320-30-112-018

