APN: 1319-30-645-003

Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718 Escrow # 38022

Mail Tax Statement To: THE RIDGE TAHOE 400 Ridge Club Drive Stateline, NV 89449 DOC # 822774

05/01/2013 08:36AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Resort Closings, Inc.
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-513 PG-5 RPTT: 1.95

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from KENNETH J. DICKIE and F. RUTH DICKIE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("Grantor(s)") to CARL WOLF THOMS and JEAN MARIE THOMS, husband and wife, as joint tenants with right of survivorship, whose address is Po Box 5491, Incline Village, NV 89450 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of Thirty Two and no/100 Dollars (\$32.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

## "SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

BK 513 PG-6 822774 Page: 2 of 3 05/01/2013

	IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
	DATE: JUNE 8 2012
,	GRANTOR(S):  Ammin Atual Makel
/	KENNETH J. DICKIE F. RUTH DICKIE
	Signed, Sealed and Delivered in the Presence Of:
	STATE OF:
	COUNTY OF: Belford
	THE
	WITNESS my hand and official seal: Press Notarial Seal or Stamp Clearly and Firmly
	Signature: Jan & Jan
	Printed Name: LARRY 17
	A Notary Public in and for said State
	My Commission Expiresommonwealth OF PENNSYLVANIA  Notarial Seal
	Larry E. Jay, Notary Public Everett Boro, Bedford County My Commission Expires Dec. 3, 2014 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
and the same of	
1	

BK 513 PG-7 822774 Page: 3 of 3 05/01/2013

## Ехнівіт "А"

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 162 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-04 (1319-30-645-003)

