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Doc Number: **0822802**

05/01/2013 01:07 PM  
OFFICIAL RECORDS  
Requested By  
**LESLIE A. BRODERSON**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
BK: 0513 Pg: 156



Deputy ar

APN: 1220-15-210-006  
Recording Requested by & Mail to:  
Name: Leslie Broderson  
Address: 1400 Jobs Peak Dr.  
City/State/Zip: Carsonville, NV 89460

**DECLARATION OF HOMESTEAD**

- (CHECK ONE)
- Married (filing joint declaration)
  - Married (as sole & separate property)
  - By Husband (filing for joint benefit of both)
  - By Wife (filing for joint benefit of both)
  - By Trustee of Trust (Personal Living Trust)
  - Single, Widow or Unmarried Person
  - Multiple Single Persons
  - Single Head of Family
  - Other:

- A. (CHECK ONE)
- Regular Home Dwelling
  - Mobile Home
  - Condominium Unit
  - Townhouse
- Name on title of property: Leslie A. Broderson

Do individually and severally certify and declare that the following named person(s) is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Leslie Broderson & Robert Samuel Hutton

located in the City of Carsonville County of Douglas  
State of Nevada, and more particularly described as follows: (set forth legal description & street address)  
see exhibit A

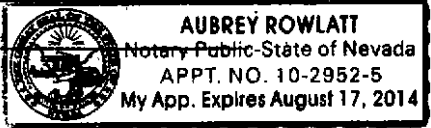
B. I/we claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.  
In Witness Whereof, I/we have hereunto set my hand/our hands this 1st day of May, 2013

Leslie A. Broderson  
(Signature)  
Leslie A. Broderson  
(Please print or type name here)

(Signature)  
(Please print or type name here)

STATE OF NEVADA  
COUNTY OF Douglas

This instrument was acknowledged before me on  
By: Leslie A. Broderson  
(Person(s) appearing before notary)



Aubrey Rowlett  
(Signature of Notarial Officer)

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE**

This form is provided as a courtesy to the taxpayer  
The Recorder's Office assumes no liability for the completion of the Homestead Declaration.

**NOTE: PLEASE LEAVE 1" MARGIN ON ALL SIDES BLANK**

EX - A

A.P. No. 1220-15-210-006  
Escrow No. 142-2044456-NMP/WDB  
R.P.T.T. \$0.00 #4

WHEN RECORDED MAIL TO:  
Grantee  
1406 Jobs Peak Drive  
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:  
1406 Jobs Peak Drive  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael C. Mitchell, a single man and Leslie A. Broderson, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Leslie A. Broderson, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 215, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, at Page 686, as Document No. 28309 and Amended Title Sheet recorded June 4, 1965, in Book 31, at Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/27/2002

*Michael C. Mitchell*  
Michael C. Mitchell

*Leslie A. Broderson*  
Leslie A. Broderson

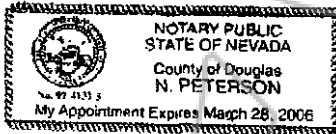
STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on  
December 27, 2002 by  
Leslie A. Broderson

*[Signature]*

Notary Public

(My commission expires: 3/28/06 )



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BK: 0513  
PG: 157  
5/1/2013

0822802 Page: 2 of 2