

Doc Number: **0822820**

05/01/2013 02:25 PM

OFFICIAL RECORDS

Requested By

RACHELLE J NICOLLE LTD

APN: 1320-33-811-032

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00

Bk: 0513 Pg: 204



Deputy: ar

MAIL TAX STATEMENTS TO GRANTEE:

Julie Anne Buchanan, Executor
Reinhold Kuhn Estate
P.O. Box 887
Chester, CA 96020

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Certified Letters Testamentary

Pursuant to NRS 141.010, this recording is made with the Douglas County Recorder's Office to provide notice that the Ninth Judicial District Court for the State of Nevada in and for the County of Douglas issued Letters Testamentary for the Estate of REINHOLD KUHN, Deceased. Attached is a certified copy of the Letters Testamentary. JULIE ANNE BUCHANAN was named Executor/Personal Representative of this Estate.

Julie Anne Buchanan's mailing address is P.O. Box 887, Chester, CA 96020.

REINHOLD KUHN, a single man, owned an undivided interest in the following real property situated in the County of Douglas, State of Nevada, with the address of 1309 Penn Lane, Gardnerville, NV 89410, and further described as:

Legal Description: Lot 44, Block D, as set forth on FINAL SUBDIVISION MAP NO. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessor's Parcel No. 1320-33-811-032

Dated: April 29, 2013

Rachelle J. Nicolle, Attorney at Law
1662 Hwy. 395, Suite 214
Minden, NV 89423 (Tel: 775-782-0442)

1 CASE NO: 13-PB-0031

2 DEPT. NO. I

2013 APR 26 PM 4:14

3 I hereby affirm that this document does not contain
4 the social security number of any person or persons.

REC'D THERAN
CLERK
P. GREGORY
BY: _____ DEPUTY

5 Printed Name: Rachelle J. Nicolle

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8)
9 IN THE MATTER OF THE ESTATE OF)
10 REINHOLD KUHN,)
11 Deceased)

LETTERS TESTAMENTARY

12)
13 NRS 143.800

14 On April 23, 2013, the Court entered an order appointing JULIE ANNE BUCHANAN as
15 Executor/Personal Representative of the Decedent's estate. This order includes:

16 [X] full authority for the Executor/Personal Representative to administer the estate under the
17 Independent Administration of Estates Act.

18 [] limited authority to administer the estate under the Independent Administration of Estates
19 Act (no authority, without court supervision to (1) sell or exchange real property, or
20 (2) grant an option to purchase real property, or (3) borrow money with the loan secured
21 by an encumbrance upon real property).

22 [] a directive for the establishment of a blocked account for sums in excess of \$ 0 .

23 [] a directive for the posting of a bond in the sum of \$ 0 .

24 [] a directive for both the establishment of a blocked account for sums in excess of \$ 0 .
25 and the posting of a bond in the sum of \$ 0 .

1 The Executor/Personal Representative, after being duly qualified, may act and has the
2 authority and duties of an Executor/Personal Representative.

3 In testimony of which, I have this date signed these letters and affixed the seal of the
4 Court.

5 CLERK OF THE COURT

[Handwritten signature]

6 By, _____ Date _____
7 Deputy Clerk

8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

OATH

I, JULIE ANNE BUCHANAN, whose mailing address is P.O. Box 887, Chester, CA 96020, do solemnly swear that I will faithfully perform according to law the duties of Executor/Personal Representative, and that all matters stated in any petition or paper filed with the Court by me are true of my own knowledge or, if any matters are stated on information and belief, I believe them to be true.

Dated: April 2nd, 2013

Julie Anne Buchanan

JULIE ANNE BUCHANAN,
Executor/Personal Representative

JURAT

State of _____)

County of _____)

Signed and sworn to (or affirmed) before me on _____

by JULIE ANNE BUCHANAN.

Notary Public

Attached Notary Certificate
[Signature]

RACHELLE J. NICOLLE LTD.

By: *[Signature]*

Rachelle J. Nicolle, SBN#5441
Attorney for Petitioner
1662 Highway 395 Suite 214
Minden, NV 89423
(775) 782-0442

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

 Signature of Document Signer No. 1

 Signature of Document Signer No. 2 (if any)

State of California
 County of Plumas

Subscribed and sworn to (~~or affirmed~~) before me
 on this 2 day of April, 2013
Date Month Year

by
 (1) Julie Anne Buchanan
Name of Signer

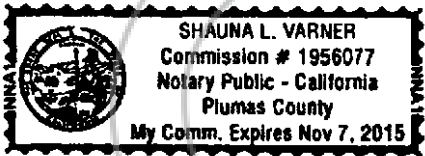
proved to me on the basis of satisfactory evidence
 to be the person who appeared before me (.) (.)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
 to be the person who appeared before me.)

Signature [Signature]
Signature of Notary Public



Place Notary Seal Above

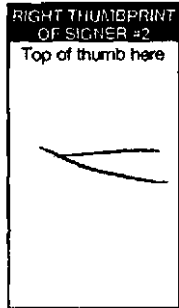
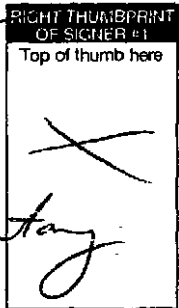
OPTIONAL

*Though the information below is not required by law, it may prove valuable
 to persons relying on the document and could prevent fraudulent removal
 and reattachment of this form to another document.*

Further Description of Any Attached Document

Title or Type of Document: Letter of Intent
 Document Date: 4/2/13 Number of Pages: 3

Signer(s) Other Than Named Above: [Signature]



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 4/26/13
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By [Signature] Deputy