A.P.N.:

1420-35-311-011 and 1420-35-311-005

File No:

143-2446397 (Rt)

R.P.T.T.:

\$ 1,084,20

DOC # 822876
05/02/2013 04:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV

Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-513 PG-495 RPTT: 1084.20

When Recorded Mail To: Mail Tax Statements To:

Ridgeline Development
P.O. BUL 21815
CARSON CITY OF SECTOR

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Acme Leasing, LLC, a Nevada Limited Liability Company Company

do(es) hereby GRANT, BARGAIN and SELL to

Ridgeline Development, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 98 AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-03 FOR SKYLINE RANCH PHASE 3 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 5, 2005 IN BOOK 0705 OF OFFICIAL RECORDS, PAGE 1491, AS DOCUMENT NO. 648689.

PARCEL 2:

LOT 104 AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-03 FOR SKYLINE RANCH PHASE 3 FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 5, 2005 IN BOOK 0705 OF OFFICIAL RECORDS, PAGE 1491, AS DOCUMENT NO. 648689.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/17/2013

822876 Page: 2 of 2 05/02/2013

Acme Leasing, LLC, a Nevada Limited **Liability Company**

By: Mike Gilbert, Manager

STATE OF

NEVADA

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Acme Leasing, LLC, a Nevada Limited Liability Company Company

Notary Public

(My commission expires:

N. HARRIS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-4131-5 - Expires February 15, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 17, 2013 under Escrow No. 143-2446397.



N. HARRIS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-4131-5 - Expires February 15, 2014