ÁPN: 1022-29-410-004 RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Marjorie Gregory 3150 Megs Place Paradise, CA 95969 DOC # 822937 05/03/2013 02:23PM Deputy: AR OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00

BK-513 PG-742 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

FFIDAVIT - DEATH OF TRUSTEE

STATE OF

COUNTY OF

) SS.

Marjorie E. Gregory, Successor Trustee of legal age, being first duly sworn, deposes and says:

George G. Gregory, is the decedent mentioned in the attached certified copy of Certificate of Death, as George Gregory is the same person named as Trustee in that certain Declaration of Trust, executed by George Gregory and Marjorie E. Gregory, Co-Trustees of The Gregory Family Trust dated March 1, 1990.

At the time of decedent's death, decedent was the owner, of certain real property acquired by a deed, George G. Gregory, Marjorie E. Gregory, Gary G. Gregory, Geena Gay Gregory James, who acquired title as Geena Gay Gregory and Gordon G. Gregory as tenants in common, Grantor, Grants to George Gregory and Marjorie E. Gregory, Co-Trustees of The Gregory Family Trust dated March 1, 1990, Grantee recorded on April 16, 1990, as Book 490, at Page 2176 of Instrument No. 224047 and re-recorded December 1, 1998, as Book 1298, at Page 0112 of Instrument No. 0455313 in Official Records of Douglas County, Nevada, describing the following real property:

Assessor's Parcel Number(s): 1022-29-410-004

Commonly known as: 1962 Dayton Street, Gardnerville, NV 89410

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I am the Successor Trustee of the same trust under which said decedent held title as trustee pursuant to the deed described above, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof.

Dated 4 1 3

The Gregory Family Trust dated March 1, 1990

Marjorie E. Gregor Buccessor Trustee

STATE OF California

Subscribed and sworn to (or affirmed) before me on this 5+6 day

of April, 2013 Marjorie E. Gregory, Successor Trustee of personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(seal)

Notary public

KATRINA LAZENBY
Commission # 1917599
Notary Public - California
Butte County
My Comm. Expires Jan 14, 2015

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

2003 () () () () () 4 5

			the process of the same of the		TE FILE NUMBER
DECEASED—NAME First	Middle	Last	DATE OF DEATH (Month, I	Day, Year)	COUNTY OF DEATH
George	Gregg	GREGORY	2 January 1,	2003	3aDouglas
CITY, TOWN OF LOCATION OF DEATI	H HOSPITAL OR OTHE	R INSTITUTION—Name (If not eithe	er, give street and number) If Hosp	or Inst. indicate DOA, OF	
36 Gardnerville	зе 1962 Г	Dayton Street	the settle seesen and	ratient (Specify)	4 Male
			AGE LAST UNDER 1 YEAR:	UNDER 1 DAY DAT	E OF BIRTH (Mo., Day, Yr.)
RACE—(e.g. White, Black, American Indian, etc.) (Specify)	specify Mexican, Cuban, Puer		Birthday (Years) MOS DAYS	HOURS MINS	
· · · · · · · · · · · · · · · · · · ·	6				pril 26, 1921
STATE OF BIRTH. (If not U.S.A., name country)	CITIZEN OF WHAT COUN	grade completed.	WIDOWED, DIVORCED	PED, SURVIVINO	SPOUSE (If wife, give maiden name
(If not U.S.A., name country) 9a. New York	9ь U.S.A.	10 10	(Specify) Marri	ed 12Mar	jorie E. Smith
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (G	ive Kind of Work Done During Most o	KIND OF BUSINESS OF	INDUSTRY	
-2388	Working Life, Even if Retire	owner 💮	3/0 14b Gamin	o initial initial s	print man and
1.00	UNTY	CITY, TOWN, OR LOCATION	STREET AND N		TINSIDE CITY LIMITS
15a Nevada 15b	Douglas			The second of th	(Specify Yes or No)
FATHER NAME First	Middle	15c. Gardnervill		Dayton St.	15e. yes
KING LIWI LAWI ALDI ALIMI TW	a 113 166 AT _	_A.Wa.04; =< 5.012	R MAIDEN NAME First	Middle	Lasi
16. Stephanos	Bayer English A G	Gregory 47.	Evimia		Moscow
INFORMANT-NAME (Type or Print)		MAILING ADDRESS	THE STATE OF THE S	City or Town, State, Zip)	The war are
18a Marjorie Gregor		₁₈₅ 1962 Da	yton St., Gardne	rville, NV	89410
BURIAL, CREMATION, REMOVAL, OTH	HER (Specify) CEMETER	RY OR CREMATORY-NAME	LOCA	TON City or To	vn. State
19a Burial	19b G	arden Cemetery	c	ardnerville. I	Varrada
		DIRECTOR I NAME AND ADDRE	ESS OF FACILITY FitzHenry	arunervirie, i	vevada
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		NUMBER	Fitzhenr	ys Carson	valley Funeral
20a K Ames No	206. 2		1380 Hwy 395, Gar		
Z 21a To the best of my knowledge due to the cause(s) stated.	e, death occurred at the time, dat	re and place and	22a. On the basis of examina at the time, date and pla	tion and/or investigation, in on and due to the cause(s	my opinion death occurred
So (Signature and Title)	/will	tuld ~	Signature and Title)		
DATE SIGNED (Mo. Day, Y	9) HOUR OF DE	EATH	DATE SIGNED (Mo., Day, Yr) HOUR OF D	DEATH
SE 21b // 3/0 5	21c.	1151	문발 응론 22b	22c.	<u>~</u>
NAME OF ATTENDING PHY	SICIAN IF OTHER THAN CERT	TFIER (Type or Print)	PRONOUNCED DEAD (Mo.)	Day, Yr.). PRONOUNG	CED DEAD (Hour)
으든	ATELON CONTRACTOR OF THE PARTY				
	CEDITIFE (OLIVEICIAN) ATTEN	DING DUVERGIAN MEDICAL EVAL	22d. ON JINER, OR CORONER). (Type or Print)	22e. AT	
			AINEH, OR COHONEH), 17400 OF PRICE		
7.5 W	1 N N		77.77		CENSE NUMBER
23a Anthony E	1 N N	12 W. John St.,	Carson City, NV	2:	ъ 3339 _
23a Anthony E	1 N N	12 W. John St.,	77.77	2:	ъ 3339 _
23a Anthony I REGISTRAN	1 N N	12 W. John St.,	Carson City, NV	2:	ъ 3339 _
23a Anthony F REGISTRAR 24a (Signature)	1 N N	12 W. John St., DATE RECEIVED	Carson City, NV	2: THI DUE TO COMMUNICA YES NO E	ъ 3339 _
23a. Anthony F REGISTRAN 24a. (Signature) 25. IMMEDIATE CAUSE (ENTER	Field, M.D., 4	12 W. John St., DATE RECEIVED 245 CR (31/15), AND (31.1	Carson City, NV	2: TH DUE TO COMMUNICA YES ☐ NO DE	BLE DISEASE
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239. Anthony F REGISTRAR 248. (Signature) 25. IMMEDIATE CAUSE (ENTER DUE TO OR AS A CON (b)	Field, M.D., 4 Republic on Chuse Per Lings of Conscious	12 W. John St., DATE RECEIVED 246 246 246 CAR (8) AND (8) A	Carson City, NV DHY REGISTRAR (MO., DBy, Yr.) DEA CACH LANGE AND 3 24c.	2: TH DUE TO COMMUNICA YES □ NO DS Intel Intel SY (Specify WAS	bb. 3339 BLE DISEASE val between onset and death val between onset and death yellower onset and death yellower onset and death
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STATE REGISTRAR

No.231088



479718

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: APR 1 1 2013





This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 116 of TOPAZ SUBDIVISION, as the same appears upon a Plat of said subdivision, duly filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1954, as Document No. 9774.

