

DOC # 822977
05/06/2013 09:25AM Deputy: GB
OFFICIAL RECORD
Requested By:
Nationwide Title Clearing
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-513 PG-909 RPTT: 0.00



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: _____

ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0221156151
Parcel #: 142028311004

SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, as the current beneficiary of that certain Deed of Trust executed by **JAMES P GRIVICH AND JANICE B GRIVICH** (Trustor), and recorded 08/30/2002 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0551094, and/or Book 0802, Page 11072, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

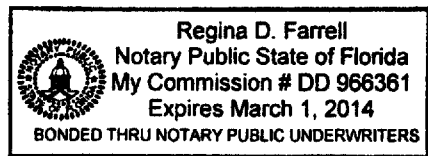
Dated this 02nd day of May in the year 2013
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

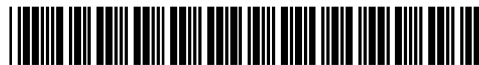
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of May in the year 2013, by **ASHLEY DENISE BRABAND** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
WFHRC 20210565 T021305-2915 ERCNNV61



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