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Doc Number: **0823006**

05/06/2013 12:32 PM
OFFICIAL RECORDS
Requested By
SHEREE ASHAPA

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0513 Pg: 1044



Deputy. ar

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320 - 30 - 813 - 009

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: SHEREE K ASHAPA

Address: 1036 ASPEN GROUP CIRCLE

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons

- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other TOWN HOME

Name on Title of Property

SHEREE ASHAPA

do individually or severally certify and declare as follows:

SHEREE K ASHAPA

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 6 day of MAY, 2013.



SHEREE K ASHAPA
Print or type name here

Signature

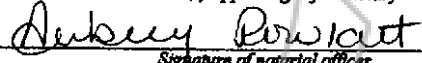
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5-6-13

by Sherree Kristina Ashapa
(date)
Person(s) appearing before notary

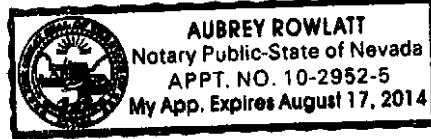
by _____
Person(s) appearing before notary


Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

A.P. No. 1320-30-813-009
Escrow No. 143-2140769-MO/WS
R.P.T.T. \$897.00

WHEN RECORDED MAIL TO:

Sheree Ashapa
PO Box 4552
Stateline, NV 89449

MAIL TAX STATEMENT TO:

PO Box 4552
Stateline, NV 89449

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OFFICE
COUNTY OF DOUGLAS, NEVADA

2004 JUN 30 PM 1:06

WERNER CHRISTEN
RECORDER

\$152 PAID BY DEPUTY

BK : 0513
PG : 1045
5/6/2013

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GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Paya, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Sheree Ashapa, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9, BLOCK C, AS SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE 2,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON SEPTEMBER 28, 1989, IN BOOK 989, PAGE 3823 AS
DOCUMENT NO. 211874.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/28/2004

0617569

BK 0604 PG 14971