A.P. Nos:

1320-33-210-049, 1320-33-210-050,

1320-33-210-062, 1320-33-210-051,

1320-33-210-052, 1320-33-210-059,

1320-33-210-061

Escrow No. 1099722-LI Alpen Mortgage NV License #2121 Alpen Mortgage NMLS #363496

When recorded mail to:
Computerized Screening, Inc.
9550 Gateway Drive
Reno, NV 89521

## DOC # 823008 05/06/2013 12:34PM Deputy: PK OFFICIAL RECORD Requested By: Northern Nevada Title CC Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-513 PG-1057 RPTT: 0.00

## AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

NOTICE OF SECOND ADDITIONAL ADVANCE (Advance made pursuant to NRS 106.300, et seq.)

TRUSTOR:

KDH BUILDERS THE RANCH, LLC

TRUSTEE:

NORTHERN NEVADA TITLE COMPANY

BENEFICIARY:

COMPUTERIZED SCREENING, INC.

RECORDED:

February 26, 2013, in Book 213,

Page 7364, as Document No. 819024, Official

Records, Douglas County, Nevada.

NOTICE IS HEREBY GIVEN that an additional advance in the sum of FOUR HUNDRED EIGHTY-NINE THOUSAND SEVEN HUNDRED SIXTY-FIVE AND NO/100 DOLLARS (\$489,765.00), has been made by COMPUTERIZED SCREENING, INC., a Nevada corporation, to

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the Trustor named above and that said advance is secured by the foregoing Deed of Trust with Assignment of Rents and Security Agreement. Such advance increases the current outstanding principal of the note secured by this Deed of Trust to ONE MILLION ONE HUNDRED NINETY-NINE THOUSAND FOUR HUNDRED NINETY-FIVE AND NO/100 DOLLARS (\$1,199,495.00).

| HUNDRED NINETY-FIVE AND NO/100 I   | OOLLARS (\$1,199,495.00).   |
|--|---|
| DATED: $4-7$   | , 2013.   |
| BENEFICIARY:   | TRUSTOR:  |
| COMPUTERIZED SCREENING, INC.  INC., a Nevada corporation  By  Charles P. Bluth,  President | KDH BUILDERS THE RANCH, LLC, a Nevada limited liability company  By Mlleud D            |
|  | Kenneth D. Hendrix,<br>Managing Member  |
| STATE OF NEVADA ) COUNTY OF WASHOE )   |   |
| This instrument was acknowled APRIL 30, 2013, by CHARLI COMPUTERIZED SCREENING, INC.       | dged before me on ES P. BLUTH, as President of  KATHLEEN O'CONNELL                      |
| Notary Public  | Notary Public, State of Nevada Appointment No. 03-80171-2 My Appt. Expires Dec 26, 2014 |
|  |   |

BK 513 PG-105 823008 Page: 3 of 3 05/06/2013

BK 513 PG-1059

| STATE OF Duada   | )<br>) ss<br>)  |         |
|--|---|---------|
| This instrument was a 5/6, 2013, Member of KDH BUILDERS TO | cknowledged before me on<br>by KENNETH D. HENDRIX as Ma<br>HE RANCH, LLC. | anaging |
| Notary Public  |   |         |
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