

**NOTES**

1. THE PORTIONS OF SUBJECT PROPERTY LIE WITHIN THE "A" AND "X"-UNSHADED FLOOD ZONES, PER COMMUNITY FIRM PANEL NO. 32005C0055 G, EFFECTIVE DATE JANUARY 20, 2010 AND ARE DEPICTED HEREON USING SAID PANEL.
2. THE TOTAL AREA SURVEYED IS 563± ACRES.
3. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.461(3).
4. THERE IS A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.
7. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
8. ALL AREAS IN EXCESS OF 15% SLOPE SHALL MEET THE REQUIREMENTS OF DOUGLAS COUNTY HILLSIDE ORDINANCE 20.690.030 (K).
9. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO AN ALTERNATIVE SEWA DISPOSAL (I.E. DENITRIFYING SYSTEM).
10. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
11. NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS POLES AND LINE EXTENSIONS.

**PUBLIC UTILITY CERTIFICATE**

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AND THE UTILITY COMPANY AT THE TIME OF INSTALLATION.

*Laura Shelino* 4/10/13  
BY ENERGY LAURA SHELINO DATE  
SENIOR RIGHT OF WAY AGENT  
*Lorey Bolton* 4/5/13  
FRONTIER COMMUNICATIONS DATE

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD.  
APN 1419-10-000-001

*Dem Reed for Rick Caldwell*  
TITLE OFFICER - Rick Caldwell DATE 4-8-13

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF April, 2013, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

AFFECTED APN: 1419-10-000-001

*Ted Thran* 4-29-13  
TED THRAN DATE  
DOUGLAS COUNTY CLERK  
*Chris W. Galloway* 4-29-13  
DEPUTY CLERK DATE

**REFERENCES**

- 1) LAND DIVISION MAP, #LDA 99-076, FILED FOR RECORD JANUARY 24, 2000 IN BOOK 0100, PAGE 3481, AS DOCUMENT NO. 484935, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- 2) AMENDED LAND DIVISION MAP, #LDA 99-076, FILED FOR RECORD MAY 9, 2002 IN BOOK 0502, PAGE 2832, AS DOCUMENT NO. 541853, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, DO HEREBY STATE THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOSEPH SCHNEIDER;
2. THE LANDS SURVEYED LIE WITHIN SECTIONS 9, 10 & 15, T.14 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON MARCH 18, 2013;
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL;
4. THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Darryl M. Harris*  
DARRYL M. HARRIS, P.L.S. 6497  
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA  
EXP. 6/30/13  
No. 6497

**OWNER'S CERTIFICATE**

I, JOSEPH SCHNEIDER CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR ACCESS, UTILITY INSTALLATION, AND DRAINAGE AS DESIGNATED ON THIS MAP.

*Joseph Schneider*  
JOSEPH SCHNEIDER

STATE OF NEVADA }  
COUNTY OF DOUGLAS } S.S.

ON THE 8th DAY OF April, 2013, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JOSEPH SCHNEIDER, PERSONALLY KNOWN (OR PROVED) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

*Liz Svenningsen*  
NOTARY PUBLIC



**COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF April, 2013. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

*Mimi Moss* 4-29-13  
MIMI MOSS, A.I.C.P. DATE  
COMMUNITY DEVELOPMENT DIRECTOR

**COUNTY TAX COLLECTOR CERTIFICATE**

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

AFFECTED APN: 1419-10-000-001 ✓

*Ted Thran* 4-29-13  
TED THRAN DATE  
DOUGLAS COUNTY CLERK-TREASURER  
AND EX-OFFICIO TAX COLLECTOR

**COUNTY ENGINEER'S CERTIFICATE**

I, ERIK NILSSEN, P.E., ENGINEERING MANAGER/COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS MAP; AND, ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Erik Nilssen* 4-17-13  
ERIK NILSSEN, P.E. DATE  
DOUGLAS COUNTY ENGINEER

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 10th DAY OF May, 2013, AT 32 MINUTES PAST 12 O'CLOCK, IN BOOK 513, AT PAGE 1000, DOCUMENT NUMBER 823009, RECORDED AT THE REQUEST OF JOSEPH SCHNEIDER.

*Shannon DeBussche*  
DOUGLAS COUNTY RECORDER

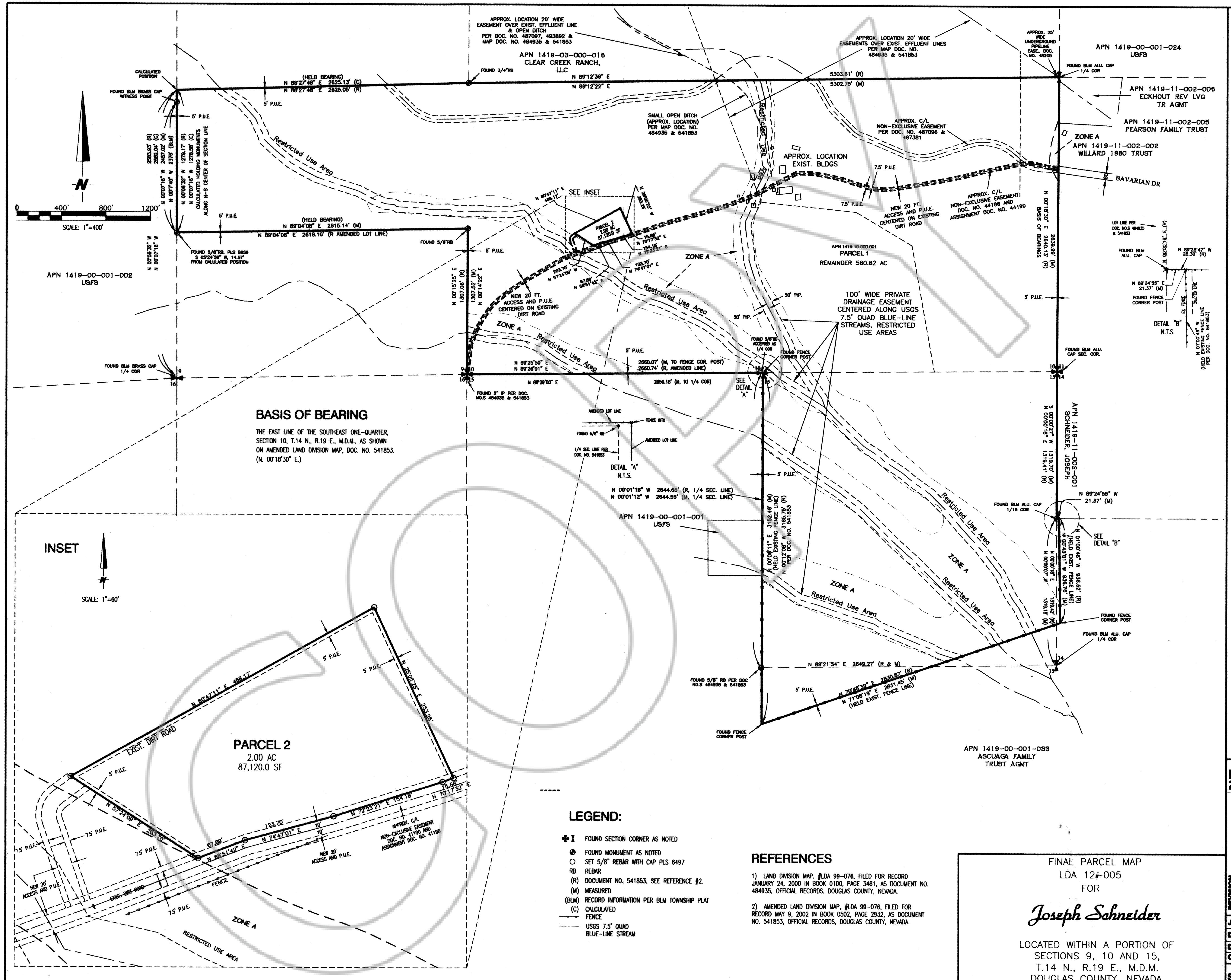
FINAL PARCEL MAP  
LDA 12-005  
FOR  
*Joseph Schneider*  
LOCATED WITHIN A PORTION OF  
SECTIONS 9, 10 AND 15,  
T.14 N., R.19 E., M.D.M.  
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
212 ELKS POINT ROAD, STE. 443  
P.O. BOX 11796  
ZEPHYR COVE, NEVADA 89448  
PHONE: 775-883-1600 FAX: 775-883-1656  
WEB SITE: www.rci-nv.com  
340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-883-1600 FAX: 775-883-1656  
WEB SITE: www.rci-nv.com

DATE	REVISION

JOB NO. 10-130.1  
DATE 4/2/13  
DRAWN: CNJ  
CHECKED: DMH  
SHEET 1 OF 2



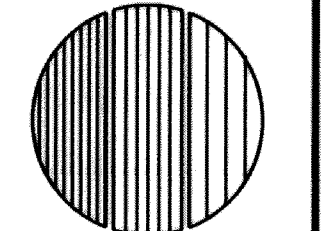


ENGINEERING · PLANNING · RESOURCE MANAGEMENT

# RESOURCE CONCEPTS, INC.

212 ELKS POINT ROAD, STE. 443  
P.O. BOX 11796  
ZEPHYR COVE, NEVADA 89448  
PHONE: 775-568-7500

340 N. MINNESOTA STREET  
CARSON CITY, NEVADA 89703  
PHONE: 775-683-1600 FAX: 775-683-1658  
WEB SITE: WWW.RCMV.COM



REVISION	DATE

JOB NO. 10-130.1  
DATE 3/18/13  
DRAWN CNJ  
CHECKED DMH  
SHEET 2 OF 2

FINAL PARCEL MAP  
LDA 12#-005  
FOR  
*Joseph Schneider*  
LOCATED WITHIN A PORTION OF  
SECTIONS 9, 10 AND 15,  
T.14 N., R.19 E., M.D.M.  
DOUGLAS COUNTY, NEVADA