After Recording Return To:

RUTH RUHL, P.C.
Attn: Recording Department
2801 Woodside Street

APN: 1022-16-002-051

Dallas, Texas 75204

DOC # 823039
05/06/2013 03:21PM Deputy: GB
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$19.00
BK-513 PG-1244 RPTT: 0.00



Mail Tax Statements To:

Nationstar Mortgage LLC 350 Highland Drive Lewisville, Texas 75067

Prepared By:

RUTH RUHL, P. C. 2801 Woodside Street Dallas, Texas 75204

[Space Above This Line For Recording Data]

Loan No.: 0596700565 Investor No.: 1701728896

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, James E. Brawley, an unmarried man and Loretta J. Brawley, an unmarried woman

Western Title Company
AEGIS Wholesale Corporation
and Mortgage Electronic Registration Systems, Inc.
under that certain Deed of Trust dated April 14th, 2005
Instrument No. 642281, in Book 0405
Federal National Mortgage Association

was the original Trustor,
was the original Mortgagee,
was the original Beneficiary
and recorded on April 20th, 2005 , as

, Page 8131 , which was assigned to

recorded 05/06/2013_ in Book 513__, Page 1231__, Instrument No. 823037_____, of Official Records of Douglas County, Nevada describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place of Northern Nevada Title Company

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Loan No.: 0596700565 Investor No.: 1701728896

NOW THEREFORE, the undersigned hereby substitute(s) itself/himself/herself/themselves as Trustee under said Deed of Trust and does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

Federal National Mortgage Assocation

ACKNOWLEDGMENT

State of Texas

County of Denton

The foregoing instrument was acknowledged before me this 4pc. 17, 2013 [date], by Thomas Eart Brown, Assistant vice Bresident [name of officer or agent, title of officer or agent] of Federal National Mortgage Association

(Seal)



, on behalf of said entity.

Notary Public, State of_

My Commission Expires: 10

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BK 513 PG-1246

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 22 in Block J, as shown on the map of TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970 in Book 1 of Maps, Page 224 as Document No. 50212.

