DOC # 823049
05/07/2013 08:37AM Deputy: AR
OFFICIAL RECORD
Requested By:
Lawyers Title Default Serv
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-1294 RPTT: EX#002

APN 1420-07-616-010

**RECORDING REQUESTED BY:** 

## LAWYERS TITLE COMPANY.

AND WHEN RECORDED MAIL DEED AND TAX STATEMENT TO: c/o Michaelson, Connor & Boul, Inc. 4400 Will Rogers Pkwy, Suite 300 Oklahoma City, OK 73108

Trustee Sale No NV07000075-11-1 APN 1420-07-616-010 Title Order No 08607400 FHA Case No 331-1384064-703

## **GRANT DEED**

The undersigned Grantor(s) declare(s):

(X)	The documentary f	transfer	tax is \$0.00	[EXEMPT]
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( ) The Grantor agent to the principal

) Computed on full value of property conveyed, or

( ) Computed on full value less value of liens and encumbrances remaining at time of sale.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FREEDOM MORTGAGE CORPORATION hereby grants to: THE SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND/OR HIS/HER SUCCESSORS OR ASSIGNS, the following described real property located in the City of CARSON CITY, County of Douglas, Nevada: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PG-1295 823049 Page: 2 of 3 05/07/2013

Date: 4-15-2013

FREEDOM MORTGAGE CORPORATION BY: LOANCARE, A DIVISION OF FNF SERVICING, INC. AS ATTORNEY IN FACT UNDER A LIMITED POWER OF **ATTORNEY** 

therine J. Meyer, Notary Public, On hori 15,2 personally appeared 15,2013 before me, who proved to me on the basis of TIFFANY VUONG satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of the foregoing paragraph is true and correct.

WITNESS, my hand and official seal.

Otterne Notaly Signature

Commission Expires: 03/31/201



BK 513 PG-129 823049 Page: 3 of 3 05/07/2013

BK 513 PG-1296

## **EXHIBIT "A"**

LOT 60, IN BLOCK A, OF HIGHLAND ESTATE UNIT NO. 2, ACCORDING TO THE THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDED OF DOUGLAS COUNTY, NEVADA, ON JANUARY 27, 1978 IN BOOK 178, PAGE 1633, AS FILE NO. 17090.

