APÑ_	1320-30-215-007	-:		
AFR_				DO (05/0
LYY_				Fir
APN_				Page BK-

DOC # 823072
05/07/2013 10:10AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-513 PG-1385 RPTT: EX#003

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

GRANT, BARGAIN AND SALE DEED

This document is being rerecorded to correct legal discription on previous document #821196

WHEN RECORI	DED MAIL TO:	and the latest designed th



823072 Page: 2 of 6 05/07/2013

A.P.N.:

1320-30-215-003

File No:

143-2444809 (Rt)

R.P.T.T.:

\$1,517.10 C

821196 DOC # 04/05/2013 01:28PM Deputy: AR OFFICIAL RECORD Requested By: First American Title Minde Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-413 PG-1483 RPTT: 1517.10



When Recorded Mail To: Mail Tax Statements To: John Milazzo and Cristi Cristich Milazzo 435 South Estate Drive Orange, CA 92869

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue Belcher Rinauro, a widow

do(es) hereby GRANT, BARGAIN and SELL to

John Milazzo and Cristi Cristich Milazzo, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT B-3, AS SET FORTH ON FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD 04-012, FOR IRONWOOD TOWNHOMES, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005, IN BOOK 0805, AT PAGE 10879, AS DOCUMENT NO. 653084, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

GARAGE LOT G-3, AS SET FORTH ON FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD 04-012, FOR IRONWOOD TOWNHOMES, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005, IN BOOK 0805, AT PAGE 10879, AS DOCUMENT NO. 653084, OFFICIAL RECORDS, DOUGLAS COUNTY, **NEVADA.**

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AUGUST 23, 2005, IN BOOK 0805, PAGE 10940, DOCUMENT NO. 653086, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

Subject to

A.P.N.:

1320-30-215-003

File No:

143-2444809 (Rt)

R.P.T.T.:

\$1,517.10 C

Recorded Electronically

County 13

Date Simplifile.com 800.460.5657

When Recorded Mail To: Mail Tax Statements To: John Milazzo and Cristi Cristich Milazzo 435 South Estate Drive Orange, CA 92869

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Subject to

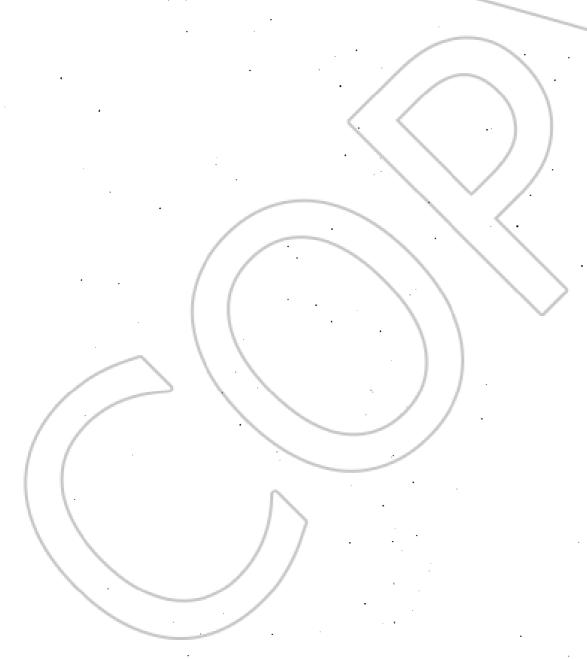


BK 413 PG-1484 821196 Page: 2 of 3 04/05/2013

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2013



				BK 513 PG-1389
823072	Page:	5 of	6 05/	07/2013

BK 413 PG-1485 821196 Page: 3 of 3 04/05/2013

STATE OF

COUNTY OF

DOUGLAS/Carson City

This instrument was acknowledged before me on _ Sue Belcher Rinauro, a widow.

April 5, 2013

J. Naticht, Notary Public

(My commission expires: 8/14/14

J. NABICHT Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated March 25, 2013 under Escrow No. 143-2444809.

> Certified Copy The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Novada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document. The

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BK 513

EXHIBIT 'A'

PARCEL 1:

LOT B-7, AS SET FORTH ON FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD 04-012, FOR IRONWOOD TOWNHOMES, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005, IN BOOK 0805, AT PAGE 10879, AS DOCUMENT NO. 653084, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

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