

APN 1320-30-215-007

APN \_\_\_\_\_

APN \_\_\_\_\_

DOC # **823072**  
05/07/2013 10:10AM Deputy: AR

**OFFICIAL RECORD**

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$19.00  
BK-513 PG-1385 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

This document is being rerecorded to correct legal discription  
on previous document #821196

WHEN RECORDED MAIL TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



BK 513  
PG-1386

823072 Page: 2 of 6 05/07/2013

DOC # 821196  
04/05/2013 01:28PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-413 PG-1483 RPTT: 1517.10



A.P.N.: 1320-30-215-003  
File No: 143-2444809 (Rt)  
R.P.T.T.: \$1,517.10 C

When Recorded Mail To: Mail Tax Statements To:  
John Milazzo and Cristi Cristich Milazzo  
435 South Estate Drive  
Orange, CA 92869

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue Belcher Rinauro, a widow

do(es) hereby GRANT, BARGAIN and SELL to

John Milazzo and Cristi Cristich Milazzo, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT B-3, AS SET FORTH ON FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD 04-012, FOR IRONWOOD TOWNHOMES, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005, IN BOOK 0805, AT PAGE 10879, AS DOCUMENT NO. 653084, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

**PARCEL 2:**

**GARAGE LOT G-3, AS SET FORTH ON FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD 04-012, FOR IRONWOOD TOWNHOMES, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005, IN BOOK 0805, AT PAGE 10879, AS DOCUMENT NO. 653084, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

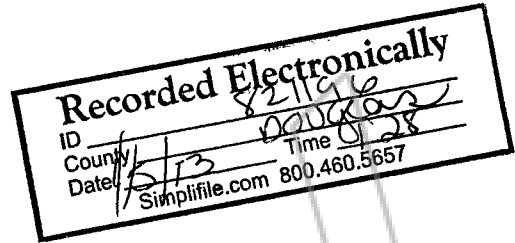
**PARCEL 3:**

**AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT RECORDED AUGUST 23, 2005, IN BOOK 0805, PAGE 10940, DOCUMENT NO. 653086, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

Subject to



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Subject to



823072 Page: 4 of 6 05/07/2013

BK 513  
PG-1388



821196 Page: 2 of 3 04/05/2013

BK 413  
PG-1484

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/25/2013

COPY





**EXHIBIT 'A'**

**PARCEL 1:**

**LOT B-7, AS SET FORTH ON FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT PD 04-012, FOR IRONWOOD TOWNHOMES, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON AUGUST 23, 2005, IN BOOK 0805, AT PAGE 10879, AS DOCUMENT NO. 653084, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.**

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