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I hereby affirm that this document submitted for recording does not contain a social security number.

Doc Number: **0823112**

05/07/2013 02:11 PM

OFFICIAL RECORDS

Requested By:  
NATIONAL LINK

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00  
BK: 0513 Pg: 1572



Deputy gb

Vickie Ward  
Vickie Ward

APN#

Recording Requested By: NationalLink

Return To:  
Name: NationalLink

Address: 300 Corporate Center Dr Suite 300

City/State/Zip: Moon Township, PA 15108

Document Title: SUBORDINATION OF DEED OF TRUST

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from of document), Book recorded County Recorder office.	Page (date) in the	Document #	(type
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If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fee applies)

This cover page must be typed.

NV Affirmation cover Sheet - 2/06

VMP ® -368C(NV) (0602)

~~WHEN RECORDED MAIL TO  
U.S. Bank National Association  
Retail Service Center  
1850 Osborn Ave.  
Oshkosh, WI 54903-3746~~

*Prepared By:*  
PNC Mortgage a Division of PNC Bank NA  
3232 Nemark Drive  
Miamisburg, OH 45342

*Return:*  
National Link 372444  
300 Corporate Center Drive  
Suite 300  
Moon Township, PA 15108

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

**Deed Of Trust Subordination Agreement**

Account No. 3796

This Agreement is made this April 16, 2013, by and between U.S. Bank National Association ND ("Bank") and PNC MORTGAGE, A DIVISION OF PNC BANK NA ("Refinancer").

Bank is the beneficiary under a deed of trust (the "Junior Deed of Trust") dated April 18, 2008, granted by Cheryl Ann Glaser, Trustee of the Cheryl Ann Glaser Trust dated October 15, 1998 ("Borrower"), and recorded in the office of the Register of Deeds, Douglas County, Nevada, on Book 0608, Page 2492, as Document 0724809, encumbering the real property described therein (collectively, the "Property") Refinancer is the beneficiary under a deed of trust (the "Senior Deed of Trust") dated \_\_\_\_\_, 20\_\_\_\_, granted by the Borrower, and recorded in the same office on \_\_\_\_\_, 20\_\_\_\_, as \_\_\_\_\_, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Deed of Trust, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$ 268,250.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal  
Property Address 1135 Country Club Dr, Minden, NV 89423

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.


Bank Name: US Bank, National Association ND

  
By: Steven Barnes, Vice President

STATE OF Wisconsin )

COUNTY OF Winnebago )

The foregoing instrument was acknowledged before me April 16, 2013, by Steven Barnes, Vice President of US Bank National Association ND, a national banking association, on behalf of the association.

  
Susan J. Bishop, Notary Public  
My Commission Expires on 10/18/2015

  
Prepared by: Chelsie Flink

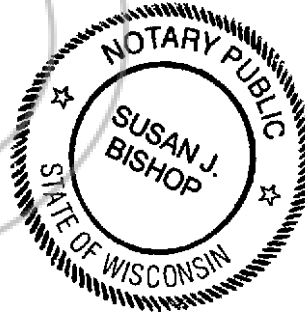


EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 72, IN BLOCK H, AS SET FORTH ON FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NUMBER 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NUMBER 442616, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO CHERYL ANN GLASER, TRUSTEE OR SUCCESSOR TRUSTEE OF THE CHERYL ANN GLASER TRUST DATED OCTOBER 15, 1998 FROM CHERLY ANN GLASER, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY BY DEED DATED 10/23/03 AND RECORDED 11/03/03 IN BOOK 1103, PAGE 304 IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.

Permanent Parcel Number: 1420-29-710-007  
CHERYL ANN GLASER, TRUSTEE OR SUCCESSOR TRUSTEE OF THE CHERYL ANN GLASER TRUST DATED OCTOBER 15, 1998

1135 COUNTRY CLUB DRIVE, MINDEN NV 89423  
Loan Reference Number : 20080711240590  
First American Order No: 14275957  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE