

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

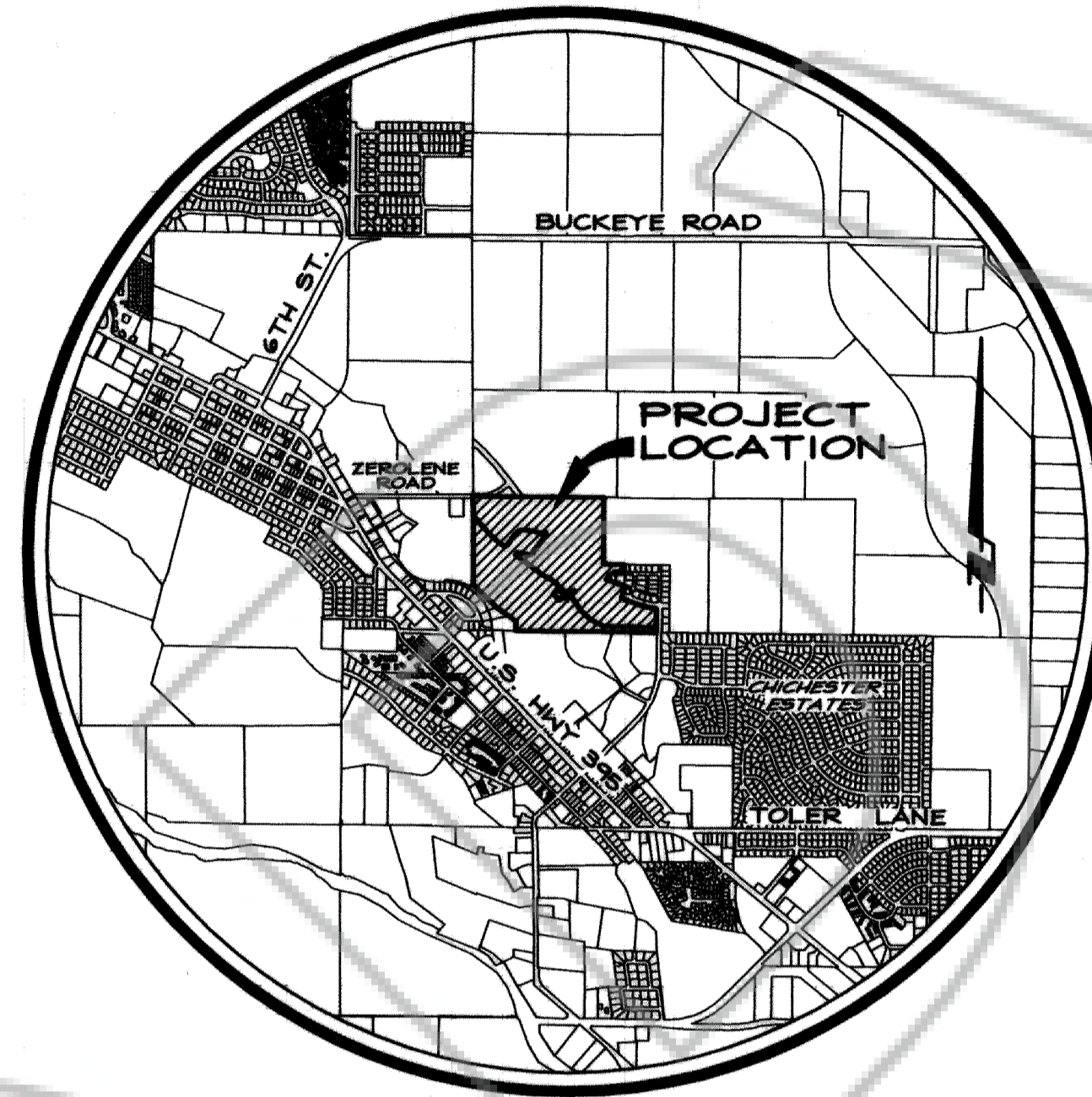
THE RANCH AT GARDNERVILLE I, LLC
 BY: HEALTH STRATEGIES DEVELOPMENT, INC.
 ITS: MANAGING MEMBER

Carrie L. McAninch

BY: CARRIE L. McANINCH
 ITS: PRESIDENT

STATE OF NEVADA ss.
 COUNTY OF DOUGLAS ss.
 ON THIS 14th DAY OF April, IN THE YEAR 2013 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARRIE L. McANINCH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Sharon Barrett*
 MY COMMISSION EXPIRES: 8/2/2013 Third Circuit Court



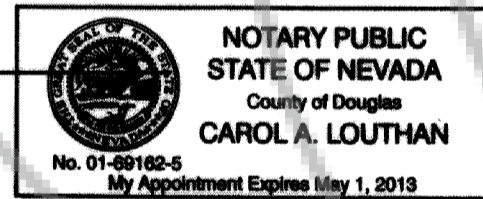
VICINITY MAP
 NO SCALE

TOWN OF GARDNERVILLE
 BY: GARDNERVILLE TOWN BOARD

BY: KEN MILLER
 ITS: CHAIRMAN

STATE OF NEVADA ss.
 COUNTY OF DOUGLAS ss.
 ON THIS 8th DAY OF April, IN THE YEAR 2013 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KEN MILLER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Carol A. Louthan*
 MY COMMISSION EXPIRES: 5/1/2013

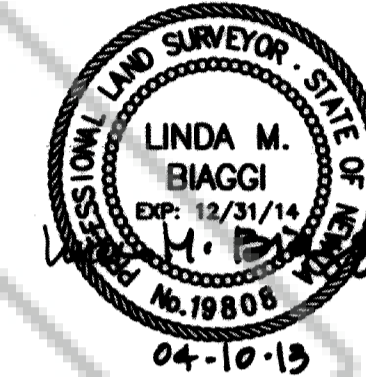


NOTE

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN:
 BOOK 513, AT PAGE 1731, AS DOCUMENT NO. 023139,
 BOOK 513, AT PAGE 1736, AS DOCUMENT NO. 023140,
 BOOK 513, AT PAGE 1741, AS DOCUMENT NO. 023141,
 BOOK 513, AT PAGE 1746, AS DOCUMENT NO. 023142.

SURVEYOR'S CERTIFICATE

- I, LINDA M. BIAGGI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF THE RANCH AT GARDNERVILLE I, LLC.
 - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 - 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 - 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF SECTION 33, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 04-10-13.
 - 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Linda M. Biaggi
 LINDA M. BIAGGI, P.L.S. 19808

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Caroline H. Stowell, MCP 5/6/2013
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 CAROLINE H. STOWELL, MCP

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 (A.P.N.'S 1320-32-614-001 AND 1320-33-210-063)

Ted K. Thran 5/7/13
 TED K. THRAN
 DOUGLAS COUNTY CLERK-TREASURER
 By: *Jerry Andriegen*
 Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 8th DAY OF May, 2013, AT 7 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0513 OF OFFICIAL RECORDS, AT PAGE 1751, DOCUMENT NO. 823143. RECORDED AT THE REQUEST OF THE RANCH AT GARDNERVILLE I, LLC.

Submy Rowland, Deputy
 DOUGLAS COUNTY RECORDER

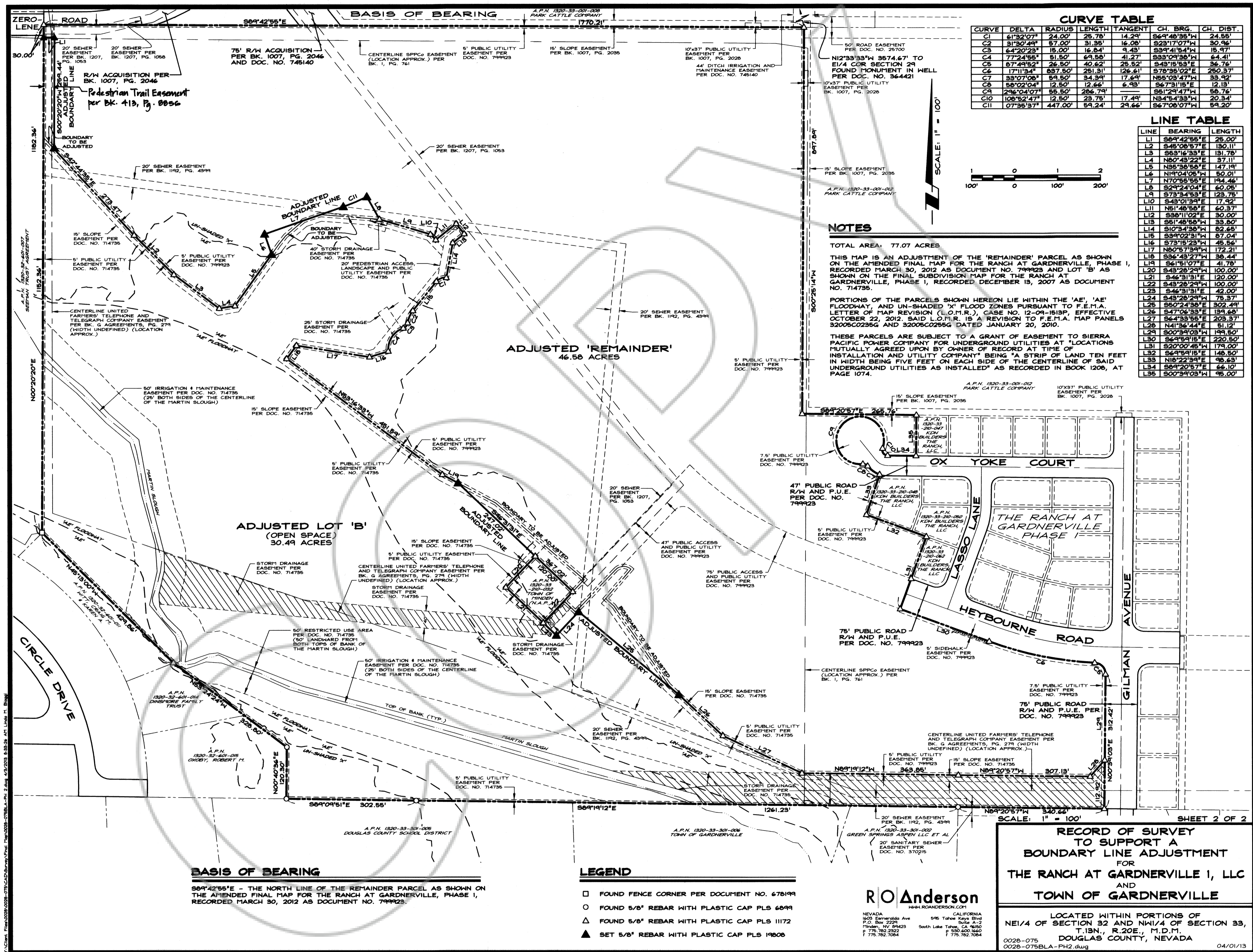
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE RANCH AT GARDNERVILLE I, LLC AND TOWN OF GARDNERVILLE

LOCATED WITHIN PORTIONS OF NE1/4 OF SECTION 32 AND NW1/4 OF SECTION 33, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0028-075
 0028-075BLA-PH2.dwg 04/01/13

RO Anderson
 www.ROANDERSON.COM

NEVADA 1609 Emeraldale Ave P.O. Box 2229 Minden, NV 89423 p 775.782.2922 f 775.782.7064
 CALIFORNIA 596 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 p 530.620.1660 f 775.782.7064



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	61°32'07"	24.00'	25.78'	14.29'	S64°48'35"W	24.55'
C2	31°30'44"	57.00'	31.35'	16.08'	S23°17'07"W	30.96'
C3	64°20'23"	15.00'	16.84'	9.43'	S34°41'54"W	15.97'
C4	77°24'55"	51.50'	69.58'	41.27'	S33°04'38"W	64.41'
C5	87°49'52"	26.50'	40.62'	25.52'	S43°15'53"E	36.76'
C6	17°11'34"	837.50'	261.31'	126.61'	S78°35'02"E	260.37'
C7	33°07'08"	54.50'	34.91'	17.64'	N55°03'47"W	33.52'
C8	58°02'04"	12.50'	12.64'	6.43'	S67°31'15"E	12.19'
C9	23°04'07"	55.50'	286.79'	162.43'	S51°27'47"W	58.76'
C10	108°52'47"	12.50'	23.75'	17.49'	N34°54'33"W	20.34'
C11	07°36'37"	447.00'	59.24'	29.66'	S67°08'07"W	59.20'

LINE TABLE

LINE	BEARING	LENGTH
L1	S89°42'55"E	25.00'
L2	S45°06'57"E	130.11'
L3	S63°16'33"E	131.78'
L4	N60°43'22"E	37.11'
L5	N35°38'58"E	147.19'
L6	N19°04'05"W	50.01'
L7	N70°55'55"E	194.46'
L8	S24°24'04"E	60.06'
L9	S73°34'53"E	123.78'
L10	S43°01'39"E	17.92'
L11	N51°48'58"E	60.37'
L12	S38°11'02"E	30.00'
L13	S51°48'58"W	33.80'
L14	S10°34'38"W	82.65'
L15	S34°02'31"W	87.04'
L16	S73°16'23"W	45.86'
L17	N80°57'39"W	172.21'
L18	S36°43'27"W	38.44'
L19	S61°51'07"E	41.78'
L20	S43°28'29"W	100.00'
L21	S46°31'31"E	120.00'
L22	S43°28'29"W	100.00'
L23	S46°31'31"E	42.00'
L24	S43°28'29"W	75.37'
L25	S50°24'36"E	302.49'
L26	S47°06'33"E	139.65'
L27	S64°33'55"E	203.37'
L28	N41°36'44"E	51.12'
L29	S00°34'03"W	199.50'
L30	S69°59'15"E	220.50'
L31	S20°00'45"W	179.00'
L32	S64°54'15"E	148.50'
L33	N18°22'30"E	98.63'
L34	S54°20'57"E	64.10'
L35	S00°34'03"W	96.00'

NOTES

TOTAL AREA: 77.07 ACRES

THIS MAP IS AN ADJUSTMENT OF THE 'REMAINDER' PARCEL AS SHOWN ON THE AMENDED FINAL MAP FOR THE RANCH AT GARDNERVILLE, PHASE I, RECORDED MARCH 30, 2012 AS DOCUMENT NO. 799923 AND LOT 'B' AS SHOWN ON THE FINAL SUBDIVISION MAP FOR THE RANCH AT GARDNERVILLE, PHASE I, RECORDED DECEMBER 13, 2007 AS DOCUMENT NO. 714735.

PORTIONS OF THE PARCELS SHOWN HEREON LIE WITHIN THE 'AE', 'AE' FLOODPLAIN, AND UN-SHADED 'X' FLOOD ZONES PURSUANT TO F.E.M.A. LETTER OF MAP REVISION (L.O.M.R.), CASE NO. 12-09-1513P, EFFECTIVE OCTOBER 22, 2012. SAID L.O.M.R. IS A REVISION TO F.E.M.A. MAP PANELS 32005C0235G AND 32005C0255G DATED JANUARY 20, 2010.

THESE PARCELS ARE SUBJECT TO A GRANT OF EASEMENT TO SIERRA PACIFIC POWER COMPANY FOR UNDERGROUND UTILITIES AT LOCATIONS MUTUALLY AGREED UPON BY OWNER OF RECORD AT TIME OF INSTALLATION AND UTILITY COMPANY BEING "A STRIP OF LAND TEN FEET IN WIDTH BEING FIVE FEET ON EACH SIDE OF THE CENTERLINE OF SAID UNDERGROUND UTILITIES AS INSTALLED" AS RECORDED IN BOOK 1208, AT PAGE 1074.

BASIS OF BEARING

S89°42'55"E - THE NORTH LINE OF THE REMAINDER PARCEL AS SHOWN ON THE AMENDED FINAL MAP FOR THE RANCH AT GARDNERVILLE, PHASE I, RECORDED MARCH 30, 2012 AS DOCUMENT NO. 799923.

- ### LEGEND
- FOUND FENCE CORNER PER DOCUMENT NO. 678199
 - FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
 - △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 19806

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 CALIFORNIA: 595 Tahoe Keys Blvd, Suite A12, South Lake Tahoe, CA 96150, F 775.600.1660, F 775.762.7064

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LOCATED WITHIN PORTIONS OF NE1/4 OF SECTION 32 AND NW1/4 OF SECTION 33, T.13N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0028-075
0028-075BLA-PH2.dwg

04/01/13