



RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Vericrest Financial, Inc.
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: Oscar Gomez
Loan Number: 9800854870
MERS Min: 100052550052790952
Parcel ID:: 009321802

110459853

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned U.S. BANK TRUST, N.A., AS TRUSTEE FOR VERICREST OPPORTUNITY LOAN TRUST 2011-NPL2 whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOIT PARTICIPATION TRUST 2011-NPL2 whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 03/10/2005 executed by DANIEL PATRICK BARDEN and ELAINE VANASSE BARDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR A PLUS MORTGAGE, ITS SUCCESSORS AND ASSIGNS in the amount of \$562,500.00 and recorded on 3/10/2005 as Instrument # 0638569, in Book/Volume or Liber No. 0305 , Page/folio 3991 of Official Records in the County Recorder's office of DOUGLAS County, NV, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 419 CENTERVILLE LANE, GARDNERVILLE NV 89460

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1 *Tai Wang*
Alyssa Salviers
Witness #2 *Alyssa Salviers*
County of San Diego)
State of California)

U.S. BANK TRUST, N.A., AS TRUSTEE FOR
VERICREST OPPORTUNITY LOAN TRUST
2011-NPL2, BY VERICREST FINANCIAL,
INC. AS ITS ATTORNEY IN FACT

By: *Jason Adams*
Title: Assistant Vice President

On _____, _____ before me, , Notary Public in and for San Diego County, in the State of California, personally appeared, , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal

Notary Name:

My Commission Expires:



ACKNOWLEDGMENT

State of California
County of San Diego)

On March 1, 2013 before me, Ashlee Faunce, Notary Public
(insert name and title of the officer)

personally appeared Jason Adams
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

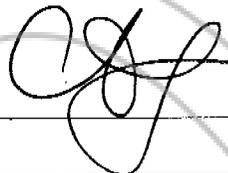
Signature  (Seal)





Exhibit A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate, lying and being within the Northwest 1/4 of the Northwest 1/4 of Section 14 and the Northeast 1/4 of the Northeast 1/4 of Section 15, all in Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the North 1/4 corner of aforesaid Section 14 as shown on the Record of Survey for MYRON L. and BEVERLY R. NEWELL, filed for record in Book 184 at Page 309 as Document No. 93919, Official Records of Douglas County, Nevada; thence South 00°19'01" East a distance of 20.00 feet to a point on the Southerly right-of-way line of Centerline Lane; thence along said line South 89°52'00" West a distance of 1,648.48 feet to the TRUE POINT OF BEGINNING; thence leaving said line South 60°35'02" West a distance of 834.88 feet; thence South 64°00'39" West a distance of 251.84 feet; thence North 24°29'37" West a distance of 568.83 feet to a point on the Southerly right-of-way line of Centerville Lane; thence along side line North 89°52'00" East a distance of 1,189.45 feet to the TRUE POINT OF BEGINNING.

Reference is made to adjusted Parcel B, as set forth on Record of Survey for JOY WHIPPLE, filed for record in the Office of the County Recorder, Douglas County, Nevada on July 27, 1992, in Book 792, Page 4440 as Document No. 284275.

APN 1219-14-001-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 2, 2004, BOOK 0604, PAGE 1157, AS FILE NO. 614983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."