I hereby affirm that this document submitted for recording does not contain a social security number.

100

Signed:

VICE PRESIDENT

Parcel #:

When Recorded Mail To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 3051244766

823212 DOC # 05/09/2013 09:11AM Deputy: SG OFFICIAL RECORD Requested_By: Nationwide Title Clearing Douglas County - NV Karen Ellison - Recorder \$15.00 Page: 1 of Fee: BK-513 PG-2099 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA
71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the
undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS
IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant,
assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any
rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,
WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS
SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by BRENDA L. SMITH and recorded on 07/01/2005 as Instrument # 0648495, and/or Book 0705, Page 676, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>05/03</u>/2013 (MM/DD/YYYY). FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

FRMNV1_JPCAS3





BK 513 PG-2100

823212 Page: 2 of 2 05/09/2013

Parcel #:

Loan #: 3051244766

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/03/2013 (MM/DD/YYYY), before me appeared

LOULIN G WILSON DOCTOR ., to me personally known, who did say that he/she/they is/are the

VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL

BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the

corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the

instrument to be the free act and deed of the corporation (or association).

Signed:

Notary Public - State of LOUISIANA Commission expires: Upon My Death EVA REESE CUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY (D# 17070

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: BRENDA STRINGHAM

889 SPRING VALLEY RD GARDNERVILLE, NV 89410

JPCAS 20194475 -9 WAMU CJ4934220ERP T0113052613 [C] FRMNV1_JPCAS3



