

MAIL TAX STATEMENT TO: JASON N. TOLLMANN 1886 COLT LANE GARDNERVILLE NV 89410

RECORDING REQUESTED BY

When Recorded Mail To: JASON N. TOLLMANN 1886 COLT LANE GARDNERVILLE NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Doc Number: **0823269** 05/09/2013 02:24 PM

Fee: \$ 14.00

Deputy, pk

OFFICIAL RECORDS

Page: 10f 1

Bk: 0513 Pg: 2289

Requested By: GUILD MORTGAGE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

ORDER NO. ESCROW NO.

LOAN# GOS00-1277D BORROWER: TOLLMANN J. APN# 1220-24-201-028

B. VARON NEWTON

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HCH/K ()	IN V H. Y A	

	IISTRATION COR					
as Trustee unde	er that certain Dec	ed of Trust da	ted NOVEMBER		2011	executed by
JASON N TOL	LLMANN AND REBE	CCA A TOLLM	ANN, HUSBAND	AND WIFE		
				as Tı	rustor, an	nd recorded as
Instrument No.		on			2011	
in Book 111						of the County
Recorder of	DOUGLAS	County, Neva	ida, having been r	equested in w	riting, by	y the holder of
the obligations se	ecured by said Deed	of Trust, to rec	onvey the estate g	ranted to Trus	stee under	r said Deed of
Trust, DOES HE	REBY RECONVEY	to the person or	persons legally ent	itled thereto, v	vithout w	arranty, all the
estate title and int	terest acquired by Tri	istee under said l	Deed of Trust.		7	<i>‡</i>
			- \ \ \ / l			\mathcal{C}
Dated: MAY	0 6 2013		GUILD ADM/IN	ISTRATION	CORPO	RATION
(SE	AL)		as Trustee	-01A/		0 :
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	\ \		By: ()		M	///
			GAIL WI	NDUS "		
STATE OF CAL			ASSISTA	NT SECRETA	\RY	
COUNTY OF SA	AN DIEGO ""	Name of the last o	/ /			
- 641V	0.0.2012		·	3.7.4	N 11	C
		ore me, <u>B.</u>	VARON NEWTON	, Nota	ary Publ	ic, personany
appeared <u>GAI</u>	L WINDUS			, wno pro	ved to m	ne on the basis
of satisfactory e	vidence to be the pe	erson(s) whose r	iame(a) is/are sub	scribed to the	within i	nstrument and
acknowledged to	me that he/she/they	executed the sa	me in maneritheir	authorized ca	распусте	s), and that by
	atures(s) on the inst	rument the perso	un(s), or the entity	upon behalf	or which	i the person(s
acted, executed the	ne instrument.	7				
\		<i>L</i>				
	ENALTY OF PERJ	VRY under the U	rws of the State of	California the	at the for	egoing
paragraph is true	e and correct.					
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WITNESS my ha	and and official seal.		£ 65.	B. VARC	JN NEVV VI. #190075	
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	Profess IN	<u> </u>		SAN DI Commission Ex	EGO COUNT	1Y 2014 \$
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