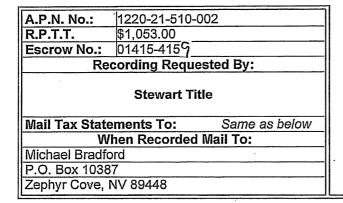
DOC # 823376
05/10/2013 03:12PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-2852 RPTT: 1053.00



GRANT, BARGAIN, SALE DEED

Lot 146 as shown on the Official Map of Gardnerville Ranchos Unit No. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-9-13 Ellis F. Pizzi, trustee Peter C. Squellati	Susan Pizzi, trustee Bruce Bulkin Barbara Bulkin
State of) ss.)	Sae & Asabul Adk

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

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This instrument was acknowledged before me on the _____ day of _____ By: Ellis F. Pizzi, Susan Pizzi, Peter C. Squellati, Bruce Bulkin, and Barbara Bulkin Signature: Notary Public See of the chef Acl2.

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ACKNOWLEDGMENT

State of California County of SAN MATGO On May 9, 2013 before me, James R. Schultz, Notary Public Personally appeared Ellis F. Pizzi, Susan Pizzi, Peter C. Squellati

Bruce Bulkin and Barbara Bulkin

who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) ja/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (es), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. JAMES R. SCHULTZ COMM. #2017487 Notary Public - California WITNESS my hand and official seal. San Mateo County My Comm. Expires May 2, 2017 (Seal) Signature GRANT, BREGOIN, SALE REED 1 proce