DOC # 823388

05/10/2013 03:38PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-513 PG-2924 RPTT: EX#005

A.P.N. No.: 1220-21-510-002
R.P.T.T. \$0.00 \$\frac{1}{2} \inc \text{No.: } 01415-4158

Recording Requested By:

Stewart Title

Mail Tax Statements To: Same as below
When Recorded Mail To:
Michael Bradford
P.O. Box 10387
Zephyr Cove, NV 89448

Hall -

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kathryn Bradford**, **spouse of grantee** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Michael Bradford a married man as his sole and separate property**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 146 as shown on the Official Map of Gardnerville Ranchos Unit No. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	Dated:
	Kutzn H Zm
, ide	Kathryn Bradford
e e	State of Neurolas) ss. County of Douglas)
/	County of Douglas
	This instrument was acknowledged before me on
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1	Notary Public DONALD L. CASPARY Notary Public - State of Nevada Appointment Recorded in Douglas County
h	No: 06-105490-5 - Expires May 12, 2014