Doc Number: 0823405

05/13/2013 09:32 AM OFFICIAL RECORDS Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

LOII	11 000	Ĺ)(c)
(Rev.	February	20	004)

(Hev. February 200	4)	1404100	oi i caciai i	da Licii		~
Area: SMALL BUSIN Lien Unit Pho	NESS/SELF EMPL ne:(800) 913-6	OYED AREA #6	erial Number	For (Optional Use by Recording Office	
As provided Code, we ar have been a a demand fo there is a lic property be	by section 632 re giving a notice ssessed against to payment of the in favor of the longing to this t	1, 6322, and 6323 that taxes (including the following-named is liability, but it release United States on a axpayer for the among and costs that may	of the Internal Fing interest and pertaxpayer. We have mains unpaid. The last property and ristount of these tax	Revenue nalties) re made erefore, ghts to		90K PG
Name of Taxp	payer MOORE HO a Corpor	ME IMPROVEMEN	TS INC		7	
Residence	PO BOX 6	552 IV 89411-0652				
unless notice	e of the lien is refile following such dat	FORMATION: For each do by the date given in the date given in the date, operate as a certification.	column (e), this notic	ce shall,		Ø823485
Kind of Tax (a)	Tax Period Ending (b)	identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
941	109/30/2012	76-0740407	102/10/2012	02/20/20	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2.4

Kind of Tax (a)	Tax Period Ending (b)	identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	09/30/2012	76-0740497	02/18/2013	03/20/2023	4102.24
ace of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 4102.24
	as prepared and s	igned at	ATTLE, WA		, on this,
gnature /	A DAVIS	<u> </u>		OFFICER 25-9729	26-07-3710