

Doc Number: **0823452**

05/13/2013 02:36 PM

OFFICIAL RECORDS

Requested By:
TAMMY SUE FINNIGAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0513 Pg: 3214 RPTT # 7



Deputy sg

RECORDING REQUESTED BY
TAMMY SUE FINNIGAN

MAIL TAX STATEMENTS TO
AND WHEN RECORDED MAIL TO

TAMMY SUE FINNIGAN
2704 W. Meyers Road
San Bernardino, CA 92407
*P.O. Box 239
Big Bear City,
Ca, 92314*

APN: PTN 1319-30-645-003

Space above line for Recorder's Use
NO TAX DUE.

QUITCLAIM DEED

Documentary transfer tax is NONE. Not pursuant to a sale. No consideration. Rev. & Tax Code Section 11911.
___ Unincorporated area ___

For no consideration GRANTOR TAMMY SUE FINNIGAN, a married woman as her sole and separate property GRANTS to MICHAEL T. FINNIGAN and TAMMY SUE FINNIGAN, as Trustees of the MICHAEL T. FINNIGAN and TAMMY SUE FINNIGAN REVOCABLE TRUST DATED 8/24/11, that real property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED

Dated: 4/24/13

T. S. Finnigan

TAMMY SUE FINNIGAN

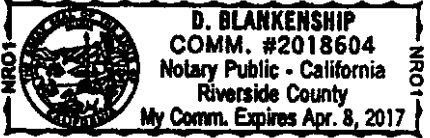
STATE OF CALIFORNIA
Riverside
COUNTY OF ~~SAN BERNARDINO~~

On April 24, 2013, before me D. Blankenship, a notary public, personally appeared TAMMY SUE FINNIGAN, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *D. Blankenship*



**EXHIBIT "A"
LEGAL DESCRIPTION**

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows:

A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, official records of Douglas County, State of Nevada, excepting therefrom units 255 through 302 (inclusive) as shown on said map; and

B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, s Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe phase seven recorded April 26, 1995, as Document No. 361461, as further amended by the Second Amendment to Declaration of Annexation of the Ridge Tahoe phase seven recorded October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements affecting the Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even numbered years in accordance with said declarations.

Together with a 13 foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this easement said point bears S.43 degrees 19' 00" 13" 472.67 feet from control point "C" as shown on the Tahoe Village Unit No. 3, 13th amended map, Document No. 269053 of the Douglas County Recorder's Office.

Thence S. 52 degrees, 20' 29" E, 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th amended map;

Thence S. L4 degrees, 00' 00" W, along said Northerly line, 14.19 feet;

Thence N. 52 degrees 20' 29" W, 30.59 feet

Thence N. 37 degrees, 33' 12" E, 13.00 feet to the point of beginning.