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OFFICIAL RECORD

Requested By:

Timeshare Closing Services

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-513 PG-3450 RPTT: 0.00



APN: 1319-30-631-014 PTW

Recording requested by: Lee Randall Huffman  
and when recorded Mail To:

Timeshare Closing Services, Inc.

8545 Commodity Circle

Orlando, FL 32819

Escrow# 67031913030

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Mail Tax Statements To: Dennis Green, 1513 Berryhill St, Harrisburg, Pennsylvania 17104

## Limited Power of Attorney

Lee Randall Huffman, whose address is 8545 Commodity Circle, Orlando, FL  
32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Brad Holtel

Document Date: 02/02/2013

The following described real property, situated in Douglas County, State of Nevada, known as Ridge Crest, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.



LIMITED POWER OF ATTORNEY

Lee Randall Huffman, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC. ("THE AGENT") by and through their authorized representatives, BRAD HOLTEL, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at The Ridge Crest and legally described as: Unit # 304 Week # \_\_\_\_\_ including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly



appointed substitute designated hereafter by DIAMOND RESORTS INTERNATIONAL MARKETING, INC., shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 2<sup>nd</sup> day of Feb, 2013 Signed in the Presence of:

[Signature]  
Witness Signature # 1

[Signature]  
Signature of Principal

Pam Carter  
Printed Name of Witness # 1

Lee Randall Huffman  
Printed Name of Principal

[Signature]  
Witness Signature # 2

\_\_\_\_\_  
Signature of Principal

Denee DeFore  
Printed Name of Witness # 2

\_\_\_\_\_  
Printed Name of Principal

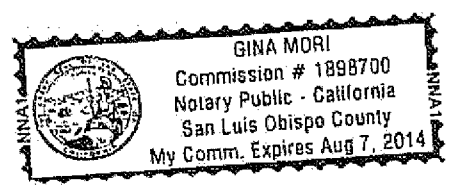
State of: California  
County of: San Luis Obispo

Address of Principal:  
6007 E. Prado St  
Anaheim Hills, Ca 92807

On this 2<sup>nd</sup> day of Feb, 2013, before me (notary) Gina Mori, Notary Public personally appeared Lee Randall Huffman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Gina Mori  
NOTARY PUBLIC  
My Commission Expires: 8/7/14





## Exhibit "A"

File number: 67031913030

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded April 27, 1989, in Book 489, Page 3383, as Document No 200951, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An Alternate Timeshare estate comprised of:

Parcel 1: An Undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said in Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document 183624.

(b) Unit No. 304 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

Parcel 2: A non exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document 183624, Official Records of Douglas County, State of Nevada.

Parcel 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2, above during one "ALTERNATE USE WEEK" with the even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A portion of APN 40-370-22