	Assessor's Parce	Number: 1330-04-115-004	
	Recording Requ	Recording Requested By:	
	Name:	JAMES L KRUGAR	
/	Address:	1721 LANTANA DR	
	City/State/Zip	MINDEN NU 89423	
	R.P.T.T.:	#5	

Doc Number: **0823517** 

05/14/2013 10:26 AM

OFFICIAL RECORDS

Requested By
JAMES KRUGER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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Bk: 0513 Pg: 3487 RPTT # 5

Deputy sg

Fee: \$ 16.00

GRANT, BARGAIN AND SALE DEFO
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beau Kruger, an unmarried man. and James L. Kruger and Donna S. Kruger, Husband and wife all as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Beau Kruger, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Unknown bounded and described as follows:

Lot 74, in Block B, as shown on the plat of Kingslane Unit No. 3-B, filed for record in the office of the County Recorder of Douglas County, Nevada on October 26, 1977 as Document No. 14385.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/02/2013

} ss

BK : **05**13 PG : **348**9 5/14/2013

Grant, Bargain and Sale Deed - Page 2

ames L. Kruger

Donna S. Kruger

STATE OF NEVADA

COUNTY OF Douglas
This instrument was acknowledged before me on

Tames

C. RODRIGUEZ NOTARY PUBLIC STATE OF NEVADA No. 04-86745-5 My Appt. Exp. Dec. 21, 2010