

15

Doc Number: **0823543**

05/14/2013 12:33 PM

OFFICIAL RECORDS

Requested By:
DEBRA EPPS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0513 Pg: 3550



Deputy. ke

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-312-013

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: EPPS, EDWARD J & DEBRA A.

Address: 2685 PONCHO COURT

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

EPPS, EDWARD J & DEBRA A.

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, County of DODDAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 14 day of May, 2013.

Edward J Epps
Signature
Edward J Epps
Print or type name here

Debra A Epps
Signature
DEBRA A. EPPS
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5-14-13 (date)

by Edward J Epps
Person(s) appearing before notary

by Debra A Epps
Person(s) appearing before notary

Gerri Carlson
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

GRANT, BARGAIN AND SALE DEED

APN 21-410-13
RPTT \$252.85

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NEAL SPROTT and DEBORAH K. SPROTT, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
EDWARD J. EPPS and DEBRA A. EPPS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 166 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of
Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

A.P.N. 21-410-13

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: June 8, 2000

STATE OF NEVADA

COUNTY OF Douglas } s.s. Neal Sprott

On June 8 2000 personally
appeared before me a Notary Public,

Neal Sprott Deborah K Sprott

NEAL SPROTT

DEBORAH K. SPROTT

personally known or proved to me to be the person whose name is
subscribed to the above Instrument who acknowledged that he
executed the instrument.

Signature Carol Costa



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **EDWARD J. EPPS**
Street Address **2685 PONCHO COURT**
MINDEN, NV 89423
City, Stat
Zip

Order No. **00083189-201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN -9 PM 3: 17

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

028683.EDC6/8/00

0493789
BK0600PG2196

BK : 0513
PG : 3551
5/14/2013

0823549 Page : 2 of 2