Assessor's Parcel Number: 1420-07-816-013	Doc Number: 0823558 05/14/2013 02:35 PM OFFICIAL RECORDS Requested By DC/DISTRICT ATTORNEY
Recording Requested By:	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Name: <u>Douglas County District Attorney</u>	Page: 1 Of 2 Fee: \$ 0.00 Bk: 0513 Pg: 3688
Address:	Deputy gb
City/State/Zip	
Real Property Transfer Tax: \$	
Order Releasing Lis Pe (Title of Document)	

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

		BK: Ø5 13 PG: 3689 Ø823558 Page: 2 of 2 5/14/2013
	_	
	1	Case No. 12-CV-0020
	2	Dept. I
	3	The undersigned hereby affirms this document 2013 1127 13 PH L: 40 does not contain personal information
	4	does not contain personal information RECEIVED
	5	MAY - 6 2013
BROOKE · SHAW · ZUMPFT BROOKE · SHAW · ZUMPFT BOST OFFICE BOX 2860 MINDEN, NEVADA 89423 111 122 133 144 159 160 177 188 199 200 211 22 23 24 25	6	IN AND FOR THE COUNTY OF DOUGLAS
	7	IN AND FOR THE COUNTY OF DOUGLAS
	8	
	9	DOUGLAS COUNTY, NEVADA, by and
	10	through the SHERIFF OF DOUGLAS COUNTY,
	11	COUNTY,
	12	Plaintiff,
	13	v.
	14	A single family residence located at ORDER RELEASING LIS PENDENS
	15	982 Ranchview Circle, Carson City, Douglas County, Nevada,
	· · ·	Assessor's Parcel Number 1420-07-816-013,
	_ [Defendant.
		Defendant.
	ľ	
	-	Based upon the Stipulation of the parties and good cause appearing therefore,
	<i>P</i>	
		IT IS HEREBY ORDERED that the Lis Pendens filed in the above-captioned matter and
	/	recorded in the Official Records of Douglas County, Nevada on January 27, 2012, at Book 0112,
	\ L	Page 4983, Document # 0796457 shall be and is hereby released and expunged. Dated this/3_ day of May, 2013.
	25	M M/
26		
	7000	CERTIFIED COPY DISTRICT COURT JUDGE
	27	The document to which this certificate is attached is a full, true and correct copy of the original in file and of
	28	record in my office.
		TED THRAN Clerk of the end dudicial District Court
		of the State of Nevada, in and for the County of Douglas.

JI