

DOC # 823657  
05/15/2013 02:20PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Commer  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-513 PG-4027 RPTT: 3510.00



WHEN RECORDED MAIL TO:  
Golden Gate Petroleum of Nevada, LLC  
10651 Professional Circle Suite B  
Reno NV 89521

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 1204251-CD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-10-111-001

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 3,510.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Sierra Nevada SW Enterprises, Ltd. , a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Golden Gate Petroleum of Nevada, LLC, a Nevada limited liability company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

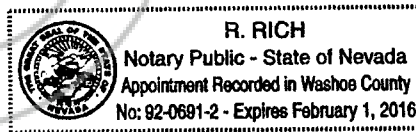
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Sierra Nevada SW Enterprises, Ltd., a Nevada limited liability company  
by Corporate Management Services, Inc., a Nevada corporation  
It's Manager

Dated this 15th of May, 2013

  
James S. Bradshaw President



STATE OF NEVADA  
COUNTY OF

This instrument was acknowledged before me on, May 14, 2013  
by James S. Bradshaw President of Corporate Management Services Inc.

NOTARY PUBLIC



**Order No.: 01204251-CD**

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 of the FINAL COMMERCIAL SUBDIVISION MAP for THE MARKETPLACE AT VIRGINIA RANCH (PHASE 1), according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2013, in Book 413, Page 3292, as Document No. 821570 of Official Records.

APN: 1220-10-111-001

