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Doc Number: **0823730**

05/16/2013 02:15 PM

OFFICIAL RECORDS

Requested By:  
**HERITAGE BANK**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0513 Pg: 4330



Deputy. sg

The undersigned hereby affirms that the following document does not contain the Social Security Number of any entity or person

APN No(s): 1220-03-310-034

✓ Recording Requested By: Heritage Bank of Nevada  
P O Box 11920 Reno NV 89510

When Recorded Mail To: Heritage Bank of Nevada  
1401 S, Virginia, Reno, Nevada 89502

Heritage Bank of Nevada Loan No.: 400010000

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HERITAGE BANK OF NEVADA**, and its further assigns, all beneficial interest in that certain Deed of Trust executed by Gardnerville Properties, LLC, a Nevada Limited Liability Company, as Trustor to Marquis Title & Escrow, Inc., as Trustee, in favor of **CARSON RIVER COMMUNITY BANK** and recorded on June 13, 2008 as Document or Instrument No. 724991 in the Official Records of the County of Douglas, State of Nevada (hereinafter the "Deed of Trust"),

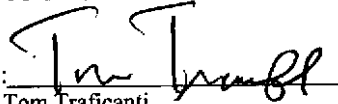
TOGETHER with the Promissory Note or Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Said Deed of Trust.

The property covered by said Deed of Trust is commonly described as 1425 Industrial Way, Gardnerville NV 89410 and is further shown in **Exhibit "A"**, attached hereto and made a part hereof. The Assessor Parcel Number(s) for said property is/are: 1220-03-310-034.

Dated: May 13, 2013

**CARSON RIVER COMMUNITY BANK**

*BY HERITAGE BANK OF NEVADA, ITS  
LAWFUL SUCCESSOR IN INTEREST  
AS TO THIS INSTRUMENT*

By:   
Tom Traficanti

Its: Executive Vice President

STATE OF NEVADA )

COUNTY OF WASHOE )

) ss.

SIGNED and SWORN before me, a Notary Public in and for this County, by Tom Traficanti, known or proven to me to be the person who executed this document on May 13, 2013 in the capacity noted.

My Notarial Stamp or Seal:

*Kathryn Kolbet*  
\_\_\_\_\_  
Notary Public

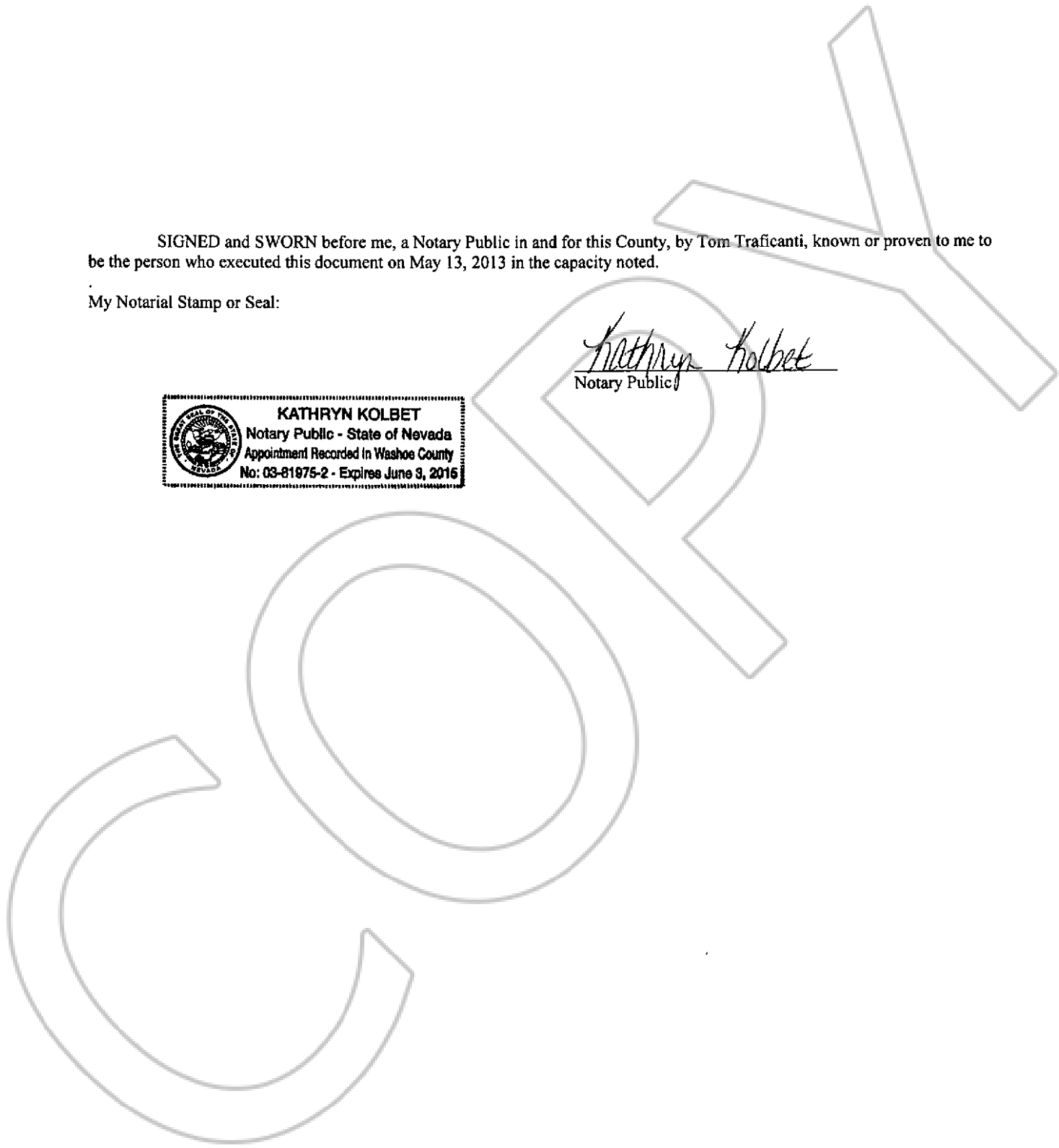


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Carson City, State of Nevada, described as follows:

A portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel B, as shown on that certain map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada and being further described as follows:

BEGINNING at the most Easterly corner of said Parcel B, being a point in the Westerly right-of-way line of INDUSTRIAL WAY, as shown on said map;  
thence North 18°42'00" West along the right-of-way line of Industrial Way, a distance of 185.30 feet to the beginning of a tangent curve to the left, having a radius of 70.00 feet and a central angle of 68°41'00";  
thence Northwesterly along said curve, an arc distance of 83.91 feet;  
thence North 87°23'00" West along the right-of-way line of Industrial Way, a distance of 74.00 feet;  
thence leaving said right-of-way line South 02°37'00" West, a distance of 297.78 feet to a point on the Southerly line of said Parcel B;  
thence North 71°18'00" East along the said Southerly line, a distance of 221.74 feet to the POINT OF BEGINNING.