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OFFICIAL RECORDS

Requested By:  
**HERITAGE BANK**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 0513 Pg: 4350



Deputy sg

The undersigned hereby affirms that the following document does not contain the Social Security Number of any entity or person

APN No(s): 1220-05-601-006

Recording Requested By: Heritage Bank of Nevada  
P O Box 11920 Reno NV 89510

When Recorded Mail To: Heritage Bank of Nevada  
1401 S, Virginia, Reno, Nevada 89502

Heritage Bank of Nevada Loan No.: 81000184

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HERITAGE BANK OF NEVADA**, and its further assigns, all beneficial interest in that certain Deed of Trust executed by Kristofer S Kahabka and Heather D Kahabka, husband and wife as tenants in common, as Trustor to Stewart Title of Western-Nevada Division, as Trustee, in favor of **CARSON RIVER COMMUNITY BANK** and recorded on April 29, 2008 as Document or Instrument No. 722328 in the Official Records of the County of Douglas, State of Nevada (hereinafter the "Deed of Trust"),

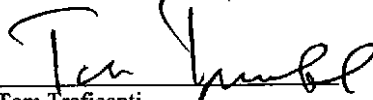
TOGETHER with the Promissory Note or Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Said Deed of Trust.

The property covered by said Deed of Trust is commonly described as 1346 Centerville Lane, Gardnerville NV 89410 and is further shown in **Exhibit "A"**, attached hereto and made a part hereof. The Assessor Parcel Number(s) for said property is/are: 1220-05-601-006.

Dated: May 13, 2013

**CARSON RIVER COMMUNITY BANK**

*BY HERITAGE BANK OF NEVADA, ITS  
LAWFUL SUCCESSOR IN INTEREST  
AS TO THIS INSTRUMENT*

By:   
Tom Trafficanti

Its: Executive Vice President

STATE OF NEVADA )

COUNTY OF WASHOE )

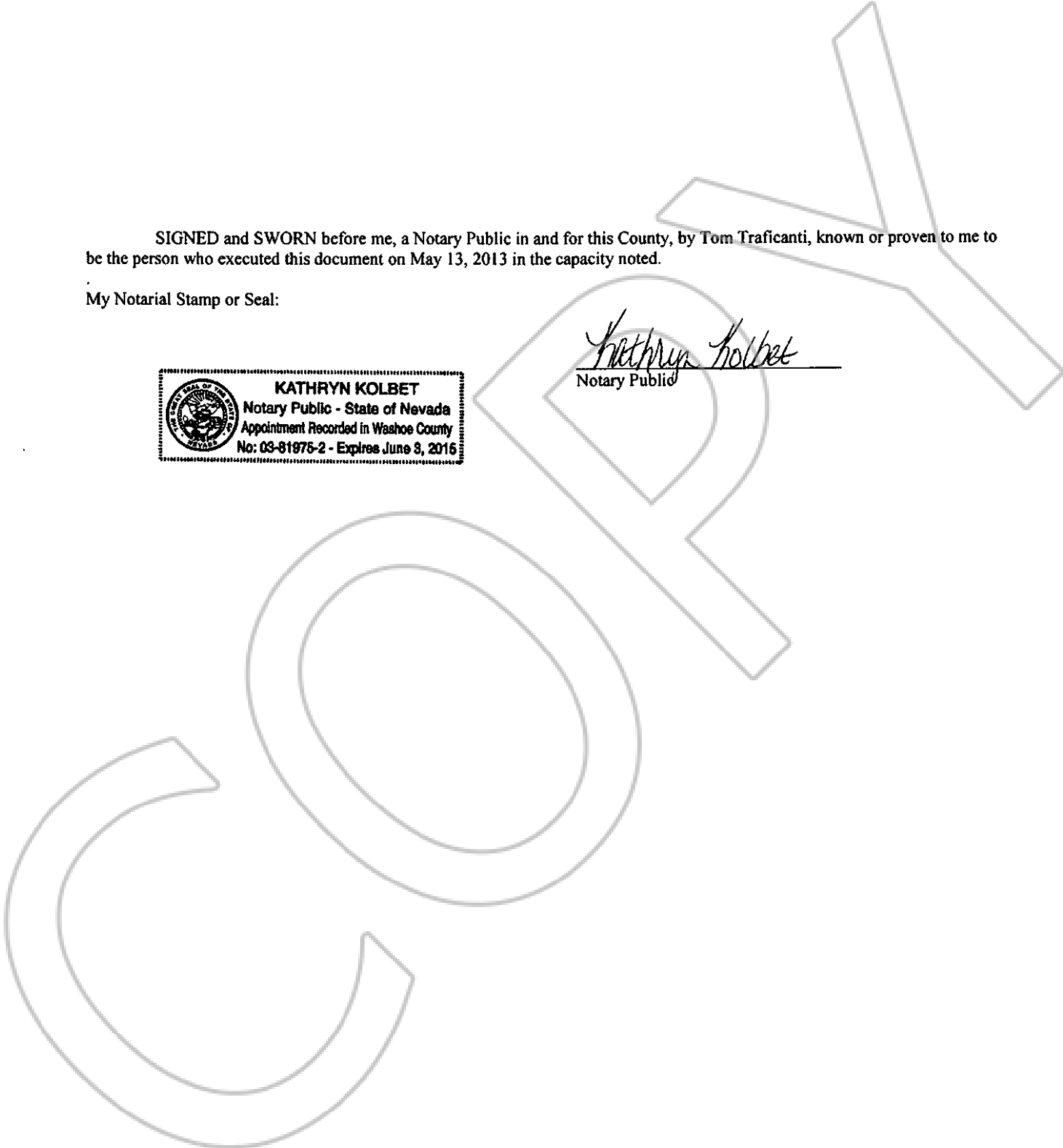
) ss.

SIGNED and SWORN before me, a Notary Public in and for this County, by Tom Traficanti, known or proven to me to be the person who executed this document on May 13, 2013 in the capacity noted.

My Notarial Stamp or Seal:



*Kathryn Kolbet*  
\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**

A parcel of land situate, lying and being in the East half of Lots No. 1 and No. 2 of the Northeast Quarter (East ½ of the Northeast 1/4) of Section 5, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at a point near a fence corner on the western right of way line for Nevada State Highway Route 756, which point is the Northeast corner of the parcel of land described in that certain deed dated February 10, 1896, recorded at Page 179, in Book M, records of Douglas County, Nevada; thence North 83°10' west along a fence and property line a distance of 285.00 feet to a fence corner; thence South 3°18' East, along a fence and property line a distance of 100.00 feet to a point, the Northernmost point described in that certain deed dated December 23, 1959, and recorded at Page 94, in Book 1, Official Records of Douglas County, Nevada; thence South 66°39'34" West, a distance of 269.11 feet (equals South 65°56' West, 260.00 feet) to a point in the channel bed of the East Fork of the Carson River; thence North 42°43' West, along said river bed a distance of 150.00 feet to a point; thence North 60°30'28" West along said river bed a distance of 149.93 feet to a point; thence North 17°54' East, a distance of 430.00 feet to a point; thence South 72°06' East, a distance of 640.00 feet to a point on the western right of way line for Nevada State Highway 56; thence South 1°33'30" East, along said right of way line a distance of 228.00 feet to the POINT OF BEGINNING.

Excepting Therefrom: Any portion lying within the ordinary high water mark of the Carson River.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 28, 1997, BOOK 897, PAGE 5301, AS FILE NO. 0420433, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

EXCEPTING THEREFROM a portion of a 72' wide river channel right-of-way on the East Fork of the Carson River and being further described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B., Douglas County, Nevada and more particularly described as follows:

Commencing at the northeasterly corner of that certain parcel of land belonging to TCI Washington Associates, L.P. as shown on the record of Survey for TCI Washington Associates, L.P., filed for record in Book 1295 at Page 4109, as Document No. 377629, Official Records of Douglas County, Nevada;

thence North 74°36'30" West a distance of 291.87 feet to a property corner which is a common property corner with that certain parcel of land described in deed filed for record in Book 1285, Page 2672, as Document No. 128881, Official Records of Douglas County, Nevada; thence along the common

boundary line South 62°59'23" west a distance of 171.38 feet to the True Point of Beginning; thence continuing South 62°59'23" west a distance of 87.73 feet to the most southerly point of the parcel described in the aforesaid deed; thence along the southwesterly boundary lines of said parcel North 46°23'11" west a distance of 150.00 feet;

thence North 64°10'39" west a distance of 149.93 feet; thence North 14°13'49" East a distance of 50.41 feet; thence leaving said boundary lines and following the arc of a curve to the right whose radius point bears South 19°58'27" west 1036.00 feet distant and which has a central angle of 19°49'51", an arc length of 358.58 feet and whose chord bears South 60°06'37" East a distance of 356.79 feet to the True Point of Beginning.

The basis of bearings for this legal description is the east line of that certain parcel of land belonging to TCI Washington Associates, L.P. which bears North 01°30'09" West as shown on the Record of Survey for TCI Washington Associates, L.P., filed for record in Book 1295 at Page 4109, as Document No. 377629, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-05-601-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 17, 2002, BOOK 0602, PAGE 5028, AS FILE NO. 0544817, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

