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OFFICIAL RECORDS

Requested By
HERITAGE BANK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0513 Pg: 4365



Deputy. sg

The undersigned hereby affirms that the following document does not contain the Social Security Number of any entity or person

APN No(s): 1220-15-601-001

✓ Recording Requested By: Heritage Bank of Nevada
P O Box 11920 Reno NV 89510

When Recorded Mail To: Heritage Bank of Nevada
1401 S, Virginia, Reno, Nevada 89502

Heritage Bank of Nevada Loan No.: 81000234

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **HERITAGE BANK OF NEVADA**, and its further assigns, all beneficial interest in that certain Deed of Trust executed by D Gerald Bing Jr., Trustee of the Bing Residence Trust dated December 22, 2004 as to 1/2 interest and D Gerald Bing Jr., Trustee of the D Gerald Bing Jr Trust dated January 17, 2000 as to a 1/2 interest, as Trustor to Marquis Title & Escrow Inc, as Trustee, in favor of **CARSON RIVER COMMUNITY BANK** and recorded on September 29, 2008 as Document or Instrument No. 0730771 in the Official Records of the County of Douglas, State of Nevada (hereinafter the "Deed of Trust"),


TOGETHER with the Promissory Note or Note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under Said Deed of Trust.

The property covered by said Deed of Trust is commonly described as 1580 5th Green Court, Minden NV 89423 and is further shown in **Exhibit "A"** attached hereto and made a part hereof. The Assessor Parcel Number(s) for said property is/are: 1220-15-601-001.

Dated: May 13, 2013

CARSON RIVER COMMUNITY BANK

*BY HERITAGE BANK OF NEVADA, ITS
LAWFUL SUCCESSOR IN INTEREST
AS TO THIS INSTRUMENT*

By: 
Tom Traficanti

Its: Executive Vice President

STATE OF NEVADA)

COUNTY OF WASHOE)

) ss.

SIGNED and SWORN before me, a Notary Public in and for this County, by Tom Traficanti, known or proven to me to be the person who executed this document on May 13, 2013 in the capacity noted.

My Notarial Stamp or Seal:

Kathryn Kolbet

Notary Public

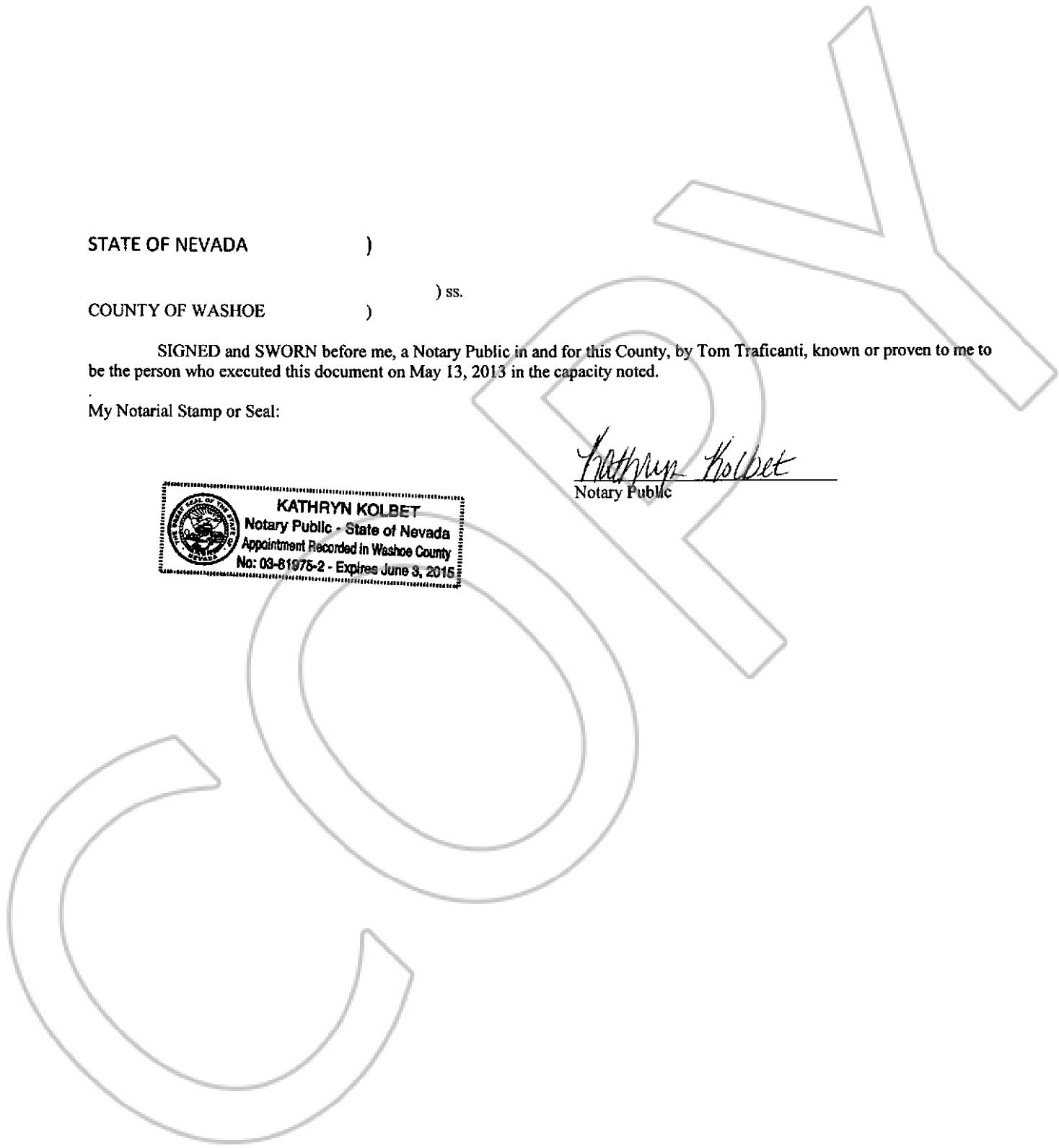


EXHIBIT "A"

A parcel of land lying wholly within the Southeast ¼ of the Northeast ¼ of Section 15, Township 12 North, Range 20 East, M.D.B. & M. and being more fully described as follows:

Commencing at the Easterly corner of Lot 44 as delineated on the Map of Gardnerville Ranchos Unit No. 3, Official Records of Douglas County, Nevada, the TRUE POINT OF BEGINNING; thence leaving said boundary on a prolongation of Southeasterly line of said Lot 44 North 41°30'30" East 75.00 feet; thence South 33° 21' 14" East 155.64 feet; thence South 33°47'30" West 285.54 feet to a point on the Easterly right of way of Fifth Green Court; thence along said right of way North 18°29'30" West 30.12 feet to the beginning of a tangent curve to the left having a central angle of 30°00'00" and a radius of 325.00 feet; thence along said curve an arc distance of 170.17 feet to a point on curve being the most Southerly corner of said Lot 44; thence leaving said right of way and curve on a non-radial bearing along the Southeast boundary of said Lot 44 North 41°30'30" East 190.00 feet to the Point of Beginning.

Said Description was taken from deed recorded in Book 408, Page 6001, as Document No. 722078, Official Records of Douglas County, Nevada.

APN: 1220-15-601-001