

DOC # 823752
05/16/2013 03:53PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-4410 RPTT: 750.75



APN#: 1320-08-413-005
RPTT: \$750.75

Recording Requested By:
Western Title Company

Escrow No.: 056911-TEA
When Recorded Mail To:
Karin Jacobson
Jay Jacobson
373 Torrano Court
Hollister, CA 95023

Mail Tax Statements to: (deeds only)
same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

A handwritten signature in black ink, appearing to read 'Traci Adams', written over a horizontal line.

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Smith and Smith, LLC., a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Karin Jacobson, Trustee of The Karin Jacobson 1999 Revocable Trust dated December 2, 1999, as to an undivided 50% interest and

Jay Jacobson, Trustee of The Jay Jacobson 1999 Revocable Trust dated December 2, 1999, as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

A parcel of 1 located within a portion of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows;

PARCEL 1:

Parcel 'D' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389, further described as follows;

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the northeast corner of Parcel 'F' per said Record of Survey; thence South 20°56'54" West, 138.45 feet to the POINT OF BEGINNING; thence West, 64.00 feet; thence North 41.00 feet; thence East, 64.00 feet; thence South, 41.00 feet to the POINT OF BEGINNING,

The Basis of Bearing for this description is the East line of Parcel 'F' as shown on said Record of Survey.

PARCEL 2:

An Easement for ingress, egress and public utilities as set forth in instrument recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

"IN COMPLIANCE, WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 10, 1998, BOOK 1198, PAGE 2278, AS FILE NO. 453772, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/30/2013



Grant, Bargain and Sale Deed – Page 2

Smith and Smith, LLC., a Nevada limited liability company

by *Cole S. Smith*
Cole S. Smith, Manager

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

Cole S. Smith May 15, 2013

by Cole S. Smith.

Tracie Adams
Notary Public

