

Qui APN#: 1220-09-810-004

**RPTT: \$0.00 #3** 

Recording Requested By:

When Recorded Mail To: Hannah Sullivan Pence 1017 Tillman Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same As Above Doc Number: 0823758

05/17/2013 09:00 AM

OFFICIAL RECORDS

Requested By QUINN LEVI PENCE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

age: 1 Of 3 Fee: \$ 16.00

Bk: 0513 Pg: 4456 RPTT # 3

Deputy: sg

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature		/ /
Hann	ah Sullivan Pence	Grantor
		/ /
/ /		
\ \ G	rant, Bargain, and Sale	e Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

BK: 0513 PG: 4457 5/17/2013

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Quinn Levi Pence and Hannah Sullivan Pence, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Quinn Levi Pence and Hannah Sullivan Pence, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 241, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2013

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BK : 05 13 PG : 4458 5/17/2013

## Grant, Bargain and Sale Deed - Page 2

Ouinn Levi Pence

Hannah Sullivan Pence

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

MAY 17, 2013

by Quinn Levi Pence and Hannah Sullivan Pence

Notary Public



JODI O. STOVALL

Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016