APN # 1320-29-117-013

Doc Number: 0823796 05/17/2013 11:37 AM

OFFICIAL RECORDS

Requested By INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 3

Fee: \$ 16.00

Bk: 0513 Pg: 4598

Recording Requested by and Return to:

JIndecomm Global Services 2925 Country Drive St. Paul, MN 55117 78566191 PCC 2ND

Request For Notice

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



WHEN RECORDED RETURN TO: NEVADA STATE BANK Subordination Department P.O. Box 30160, Salt Lake City, UT 84130-0160 18 48830004000539 APN 1320-29-117-013

REQUEST FOR NOTICE

Dated: March 11, 2013

NEVADA STATE BANK

Name: DEBORAH A CURTIS
Title: Vice President

STATE OF UTAH COUNTY OF SALT LAKE

On March 11, 2013, before me <u>Sever by Mathews</u> a Notary Public in and for said County and State, personally appeared, <u>DEBORAH/A CURTIS</u>, <u>Vice President</u> of **NEVADA STATE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

NOTARY PUBLIC
BEVERLY J. MATHEWS
Commission No. 601857
Commission Expires
OCTOBER 24, 2014
STATE OF UTAH

BK 0513 PG 4600 5/17/2013

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 132029117013

Land Situated in the County of Douglas in the State of NV

LOT 199 ON OFFICIAL MAP OF WINHAVEN UNIT NO. 5, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 10, 1994, IN BOOK 294, PAGE 1845, AS DOCUMENT NO. 329790.

Commonly known as: 1775 Birch Ct., Minden, NV 89423

+U03714344 1632 4/5/2013 78566191/5