DOC # 823800 05/17/2013 11:45AM Deputy: AR OFFICIAL RECORD Requested By:

First American Title Minder

Douglas County - NV

Karen Ellison - Recorder

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-513 PG-4625 RPTT: 1170.00

A.P. No.

1320-33-719-011

Escrow No.

143-2447638-Rt/VT

R.P.T.T.

\$1,170.00

WHEN RECORDED RETURN TO: Cory Kleine and Maggie L. Kleine 1487 Cardiff Drive Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: 1487 Cardiff Drive Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cardiff Properties, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Cory Kleine and Maggie L. Kleine, Husband and WIfe, as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 33, BLOCK B OF CHICHESTER ESTATES, PHASE 13, FINAL SUBDIVISION MAP #1006-13, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052 AS DOCUMENT NO. 625784, OFFICIAL RECORDS.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/07/2013

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Cardiff Properties,	LLC.,	a Nevada	Limited
Liability Company			

By: Silver View Homes, LLC., a Nevada Limited Liability Company, its Manager

By: Bruce R. Sutherland, Manager

STATE OF **NEVADA** : SS

COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on

Notary Public

Cardiff Properties LLC.

(My commission expires: _

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 05/07/2013 under Escrow No. 143-2447638

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CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

State of California)
)ss.
County of PLACER)

On MAY 8, 2013 before me, JULIA E. PICKARD, Notary Public, personally appeared BRUCE R. SUTHERLAND, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature Mun 4. Mchardseal

