

162

Doc Number: **0823870**

05/20/2013 10:22 AM

OFFICIAL RECORDS

Requested By  
**JOHN A SANCHEZ**

APN: 1318-26-101-006

RECORDING REQUESTED BY:  
VICTORIA LI, ESQ.  
2845 MOORPARK AVE.,  
SUITE 110  
SAN JOSE, CA 95128

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0513 Pg: 4988 RPTT # 7



Deputy gb

✓ **WHEN RECORDED MAIL TO:**  
JOHN A. SANCHEZ  
5366 MAKATI CIRCLE  
SAN JOSE, CA 95123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENT NAME:

**Quitclaim Deed**

GRANTOR(S)' NAMES:

**JOHN A. SANCHEZ, who acquired title as JOHN ALLEN SANCHEZ**

GRANTEE(S)' NAMES:

**JOHN A. SANCHEZ, trustee of THE JOHN A. SANCHEZ REVOCABLE TRUST, dated February 9, 2013**

TAX STATEMENT SENT TO :

**JOHN A. SANCHEZ**

5366 Makati Circle  
San Jose, CA 95123

RECORDING REQUESTED BY:  
VICTORIA LI, ESQ.

0823870 Page: 2 of 3

BK : 0513  
PG : 4989  
5/20/2013

APN: 1318-26-101-006

WHEN RECORDED MAIL TO:

Name: JOHN A. SANCHEZ  
Street  
Address: 5366 Makati Circle,  
City &  
State: San Jose, CA 95123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Quitclaim Deed

The undersigned grantor (s) declare (s):

Documentary transfer tax is \$ None - transfer is not pursuant to a sale.

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( X ) City of Stateline,

( X ) Realty not sold.

FOR NO CONSIDERATION, receipt of which is hereby acknowledged,

**JOHN A. SANCHEZ, who acquired title as JOHN ALLEN SANCHEZ**

hereby REMISE (S), RELEASE (S) AND FOREVER QUITCLAIM (S) to

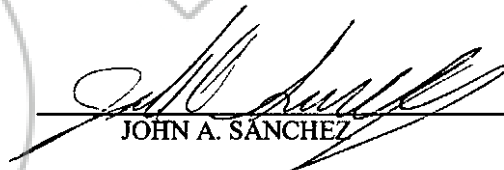
**JOHN A. SANCHEZ, trustee of THE JOHN A. SANCHEZ REVOCABLE TRUST, dated February 9, 2013**

that property in Douglas County, State of Nevada, described as:

See EXHIBIT "A" attached hereto and made a part hereof.

Date: February 9, 2013

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA )

  
JOHN A. SANCHEZ

On February 9, 2013, before me, VICTORIA LI, a Notary Public, personally appeared, **JOHN A. SANCHEZ**, who proved to me on the basis of satisfactory evidence to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature   
VICTORIA LI

Mail Tax Statement to: JOHN A. SANCHEZ, 5366 Makati Circle, San Jose, CA 95123

### EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213<sup>th</sup>) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as document NO. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as document No. 89535 ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

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