

DOC # 823875
05/20/2013 11:29AM Deputy: AR
OFFICIAL RECORD
Requested By:
Document Processing Solutions
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-513 PG-5029 RPTT: 1501.50

APN: 1319-18-214-001

RECORDING REQUESTED BY

***FIRST AMERICAN TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707***

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
PATRICK A. LENHART
1367 H STREET
RAMONA, CA 92065

7758381

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT DEED
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

RECORDING REQUESTED BY:
First American Title Insurance Company
Order No. 7758381
Escrow No. 24886FD
Parcel No. 1319-18-214-001



BK 513
PG-5030

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AND WHEN RECORDED MAIL TO:
AND MAIL TAX STATEMENT TO:
PATRICK A. LENHART
1367 H Street
Ramona , CA 92065

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$1,501.50 and CITY \$ 0

- computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: City of Stateline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Federal Home Loan Mortgage Corporation

hereby GRANT(S) to **Patrick A. Lenhart and Elizabeth C. Lenhart** , husband and wife as
joint tenants
the following described real property in the County of **Douglas**, State of Nevada:

Legal description attached hereto and made a part hereof as Exhibit "A"

Date

4-10-13

Federal Home Loan Mortgage Corporation
By: Malcolm & Cisneros, a Law Corporation, as attorney in fact

By: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA

}
} S.S.
}

COUNTY OF Orange

On April 10, 2013, before me, David Miller,
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
true and correct.

WITNESS my hand and official seal.

Signature

David Miller (Seal)
DAVID MILLER

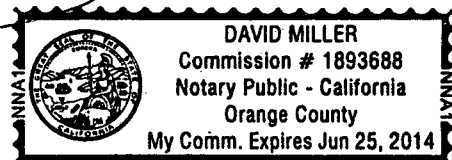




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF STATELINE**, and described as follows:

LOT 1, OF CHALET VILLAGE, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 25, 1977, IN BOOK 1077, PAGE 1472, AS DOCUMENT NO. 14332.

APN # 1319-18-214-001

