

Doc Number: **0823903**

05/20/2013 02:39 PM

OFFICIAL RECORDS

Requested By:  
MAUPIN COX & LEGOY

Portion of APN: 42-010-40

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

After recording, return Quitclaim Deed to:

Page: 1 of 3 Fee: \$ 41.00

Bk: 0513 Pg: 5206 RPTT # 7



Deputy ar

✓ Mr. and Mrs. Raymond H. Rice, Co-Trustees  
The Rice Family Revocable Trust  
307 W. Baltimore Avenue  
Larkspur, California 94939

**QUITCLAIM DEED**

Without consideration, Raymond H. Rice and Patricia A. Rice, husband and wife, hereby quitclaim to Raymond H. Rice and Patricia A. Rice, as Trustees of The Rice Family Revocable Trust under agreement dated August 23, 1994, as amended, all of their right, title and interest in the real property located in Douglas County, Nevada, and more specifically described on Exhibit "A" attached hereto and incorporated herein by this reference.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984, and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

Together with all the tenements, hereditaments, and appurtenances belonging thereto or in any way appertaining, and reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Dated this 3<sup>rd</sup> day of May, 2012<sup>13</sup>

Raymond H. Rice  
Raymond H. Rice

Patricia A. Rice  
Patricia A. Rice

STATE OF CALIFORNIA

COUNTY OF Marin

On 05/03, ~~2012~~ <sup>2013</sup>, before me CAROL A WEST,  
a Notary Public, personally appeared Raymond H. Rice and Patricia A. Rice, who  
proved to me on the basis of satisfactory evidence to be the persons whose names  
are subscribed to the within instrument and acknowledged to me that they executed  
the same in their authorized capacities, and that by their signatures on the  
instrument the persons, or the entity upon behalf of which the persons acted,  
executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California  
that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40