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Doc Number: **0823905**

05/20/2013 03:00 PM

OFFICIAL RECORDS

Requested By  
IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0513 Pg: 5213



Deputy ar

Assessor's Parcel Number:

Recording Requested By:

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

3592 Department of the Treasury - Internal Revenue Service  
**Form 668 (Y)(c)**  
(Rev. February 2004) **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903  
Serial Number: 938710713  
For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer JOHN T & APRIL BRIGHT

Residence 1491 MARY JO DR  
GARDNERVILLE, NV 89460-8232

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2011	XXX-XX-8791	04/15/2013	05/15/2023	18630.25

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423  
Total \$ 18630.25

This notice was prepared and signed at SEATTLE, WA, on this, the 09th day of May, 2013.

Signature *[Signature]*  
for G.J. CARTER-LOUIS  
Title ACS SBSE  
(800) 829-3903  
26-00-0008