

Doc Number: **0823924**

05/21/2013 09:38 AM

OFFICIAL RECORDS

Requested By:

**ALLISON MACKENZIE PAVLAKIS
ETAL**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0513 Pg: 5337 RPTT # 7



Deputy: gb

APN: 1420-07-513-005
RETURN RECORDED DEED TO:
JOEL W. LOCKE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:
JEFFREY MARTIN HALPERN, TRUSTEE
906 Vista Park Drive
Carson City, NV 89705

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 15th, 2013, by and

between JEFFREY M. HALPERN, an unmarried man, grantor, and JEFFREY MARTIN
HALPERN, Trustee of "THE JEFFREY MARTIN HALPERN TRUST," of 906 Vista Park Drive,
Carson City, Nevada 89705, grantee,

WITNESSETH:


That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to him in hand paid
by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain,
and sell to the grantee, and to his successors and assigns, all that certain parcel of real property
located in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.



JEFFREY M. HALPERN

STATE OF NEVADA)
 : ss.
CARSON CITY)

On May 15, 2013, personally appeared before me, a notary public, JEFFREY M. HALPERN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.



NOTARY PUBLIC

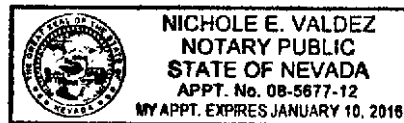


EXHIBIT "A"

All that certain parcel of real property situate in Carson City, state of Nevada, more particularly described as follows:

LOT J29, IN BLOCK J, OF VALLEY VISTA ESTATES PHASE 3, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 28, 1998 IN BOOK 798, PAGE 5872, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 445464.

Being Assessor's Parcel Number: 1420-07-513-005

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 724094, on May 28, 2008.)