



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-07-513-005

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: JOEL W. LOCKE, ESQ

Address: P.O. BOX 646

City/State/Zip: CARSON CITY, NEVADA 89702

Check One:

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Trustee of The Jeffrey Martin Halpern Trust

Check One:

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property

The Jeffrey Martin Halpern Trust

do individually or severally certify and declare as follows:

Jeffrey Martin Halpern, as Trustee

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Attached hereto as Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15th day of MAY, 20 13.

Signature
Jeffrey Martin Halpern
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City
This instrument was acknowledged before me on 05/15/2013
by Jeffrey Martin Halpern
Person(s) appearing before notary

by *Nichole E. Valdez*
Person(s) appearing before notary
Signature of notarial officer

Notary Seal

NICHOLE E. VALDEZ
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 08-5677-12
MY APPT. EXPIRES JANUARY 10, 2016

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

EXHIBIT "A"

All that certain parcel of real property situate in Carson City, state of Nevada, more particularly described as follows:

LOT J29, IN BLOCK J, OF VALLEY VISTA ESTATES PHASE 3, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 28, 1998 IN BOOK 798, PAGE 5872, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 445464.

Being Assessor's Parcel Number: 1420-07-513-005

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 724094, on May 28, 2008.)