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Doc Number: **0823952**

05/21/2013 01:57 PM

OFFICIAL RECORDS

Requested By
JAMES STEWART

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0513 Pg: 5509



Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: JAMES STEWART

Address: 808 Mustang Lane

City/State/Zip GARDNER NE NEV
89410

R.P.T.T.: _____

ORDER to SET ASIDE ESTATE
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

RECEIVED
MAY 21 2013
DOUGLAS COUNTY
DISTRICT COURT CLERK

1 CASE NO. : 13-PB-0045

2 DEPT. NO. : I

2013 MAY 21 PM 1:44

TED THORAN
CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

P. GREGORY DEPUTY
IN AND FOR THE COUNTY OF DOUGLAS

* * *

7 IN THE MATTER OF THE ESTATE OF)
8 BETTY JEAN STEWART,)
9 Deceased.)

ORDER TO SET ASIDE
ESTATE OF DEAN DARREL
CALVERT WITHOUT
ADMINISTRATION

11 It appearing to the satisfaction of the Court that a Petition to Set Aside The Estate Without
12 Administration of the above named Decedent has been filed, and that notice of the time and place of
13 the hearing thereon has been duly given in the manner prescribed by law, and that no one has objected
14 or presented any reason why said Petition should not be granted:

16 The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting any
17 encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000), and that this is a proper
18 case for the whole of the Estate to be set aside, pursuant to NRS 146.070(1) or pursuant to the laws of
19 intestate succession and NRS 134.

IT IS HEREBY ORDERED, ADJUDICATED AND DECREED:

22 1. That the whole of the Nevada Estate of said BETTY JEAN STEWART, Deceased, is hereby
23 assigned and set aside to JAMES R. STEWART and SUSAN COPRIO as follows:

24 Real property with Assessor's Parcel Number 1220-13-801-025, located at 808 Mustang Lane,
25 Gardnerville, Nevada 89410 more particularly described as follows:

26 All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada,
27 described as follows:

28 A parcel of land situate in Section 24, Township 12 North, Range 20 east, M.D.B. & M., being
a portion of Lot 16, as shown on the official map of RUHENSTROTH RANCHOS

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SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, more particularly described as follows:

Parcel 1-16, as set forth on that certain Parcel Map for JAMES W. MOORE, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 16, 1979, as Document No. 29080;

and all household furnishings.

2. That this Order shall be used as the document transferring the title to said property to JAMES R. STEWART and SUSAN COPRIO, as joint tenants with right of survivorship.

3. That said Estate shall not be further administered upon.

DATED this 21 day of May, 2013.

DISTRICT JUDGE

Respectfully submitted,

By: Justin M. Clouser, Esq.
1669 Lucerne Street, Suite A-3
Minden, Nevada 89423
(775) 782-2888 – Telephone
Attorney for Petitioner

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 5/21/13

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Deputy