

DOC # 823964
05/22/2013 08:46AM Deputy: SG
OFFICIAL RECORD
Requested By:
Diamond Resorts
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-513 PG-5587 RPTT: 74.10



Ridge Pointe Tahoe Deedback

Old Contract No.: 1600636A
New Contract No.: 16697183

R.P.T.T.: \$ 74.10

A portion of APN 1319-30-712-001
Identification Number: 16-006-36-100

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, is made this 25th day of April, 2013, between **STEPHEN B. KODALEN, TRUSTEE OF THE KENNETH C. AND SARAH J. KODALEN FAMILY IRREVOCABLE TRUST, DATED DECEMBER 23, 1997**, as Grantor, having the address of **1430 South East Pioneer Way, Oak Harbor, Washington 98277** and **DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC**, a Delaware limited liability company, Grantee, having a mailing address of **10600 West Charleston Blvd., Las Vegas, NV 89135**.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided $\frac{1}{1,326}$ th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South $31^{\circ}11'12''$ East 81.16 feet; thence South $58^{\circ}48'39''$ West 57.52 feet; thence North $31^{\circ}11'12''$ West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of $18^{\circ}23'51''$, an arc length of 57.80 feet the chord of said curve bears North $60^{\circ}39'00''$ East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each Every year in accordance with said Declaration.

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IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

Stephen B. Kodalen

STEPHEN B. KODALEN, Trustee

State of _____)
County of _____) SS

On this _____ day of _____ 2013, before me,

_____ a notary public, in and for said county and state, personally appeared **STEPHEN B. KODALEN, Trustee of the Kenneth C. and Sarah J. Kodalen Family Irrevocable Trust, dated December 23, 1997**, personally known to me to be the person(s) who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

~~SEE~~ ATTACHED CA. NOTARY - MEZ-5813

Notary Public

Commission Expires: _____

(seal)

WHEN RECORDED MAIL TO:
Diamond Resorts Financial Services, Inc.
10600 West Charleston Blvd.
Las Vegas, Nevada 89135



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SAN BERNARDINO

On MAY 08, 2013
Date

before me, MARY ELLEN ZEPEDA (NOTARY PUBLIC)
Here Insert Name and Title of the Officer

personally appeared

STEPHEN B. KODALEN
Name(s) of Signer(s)

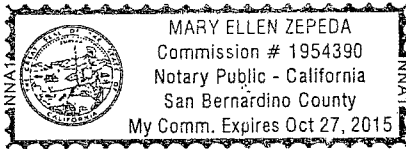
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

Document Date:

4.25.13

Number of Pages:

1

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name:

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

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