

APN: 1320-33-312-025

When recorded mail to:
Kern & Associates, Ltd.
5421 Kietzke Lane, Suite 200
Reno, NV 89511

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

1040238

DOC # 823994
05/22/2013 11:21AM Deputy: SG
OFFICIAL RECORD
Requested By:
Stewart Title of Nevada Re
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-513 PG-5726 RPTT: 0.00



NOTICE OF HOMEOWNERS ASSOCIATION SALE

WARNING! A SALE OF YOUR PROPERTY IS IMMINENT! UNLESS YOU PAY THE AMOUNT SPECIFIED IN THIS NOTICE BEFORE THE SALE DATE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE. YOU MUST ACT BEFORE THE SALE DATE. IF YOU HAVE ANY QUESTIONS PLEASE CALL KERN & ASSOCIATES, LTD. AT 775-324-5930. IF YOU NEED ASSISTANCE PLEASE CALL THE FORECLOSURE SECTION OF THE OMBUDSMAN'S OFFICE, AT 877-829-9907 IMMEDIATELY.

Owners name(s)/reputed owners name(s): Will R. Lynch

On June 27, 2013, at 11:30 a.m., Kern & Associates, Ltd., under and pursuant to the Notice of Delinquent Assessment and Claim of Lien Homeowners Association, dated May 12, 2010, executed by Phil Frink & Associates, Inc. as agent for the Managing Body of the Chichester Estates Property Owners Association, such lien being properly assessed and recorded May 13, 2010 as Document No. 763588, of Official Records of Douglas County, Nevada pursuant to NRS 116.3116, in favor of Chichester Estates Property Owners Association, by reason of the breach of assessment obligation secured thereby, a Notice of Default and Election to Sell was recorded June 14, 2011, as Document No. 784802, of Official Records of Douglas County, State of Nevada, will sell at public auction to the highest bidder, lawful money of the United States of America, at the entrance of the Douglas County Judicial Building located at 1625 Eighth Street, AKA Water Street, Minden, Nevada, without covenant or warrant expressed or implied, regarding title, possession, or encumbrances, all right, title and interest of the owner, without equity or right of redemption, the real property situate in the County of Douglas, State of Nevada, purported to be 1467 Edlesborough Circle, Gardnerville, NV, more fully described as follows:

Lot 20, in Block B, as shown on the Final Subdivision Map FSM-#1006-3 of CHICHESTER ESTATES, PHASE 3, filed for in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records.



for the purpose of satisfying the assessment obligation secured by said assessment lien, estimated to wit: \$2,508.80, plus late charges interest, any subsequent assessments, fees, charges and expenses, advance and costs of the Homeowner's Association or its Agent, under the terms of the assessment lien. Please call Kern & Associates, Ltd. at 775-324-5930 in order to obtain the exact amount to cure this default. Notice is hereby given that funds to cure the default or to bid at the sale must be in the form of cash or a cashier's check made payable to Chichester Estates Property Owners Association.

Please be advised that this document constitutes neither a demand for payment of the referenced debt nor a notice of personal liability to any recipient hereof who might have received a discharge of such debt in accordance with applicable bankruptcy laws or who might be subject to the automatic stay of Section 362 of the United States Bankruptcy Code. This letter is being sent to any such parties merely to comply with applicable state law governing foreclosure of liens pursuant to Chapter 116 of Nevada Revised Statutes.

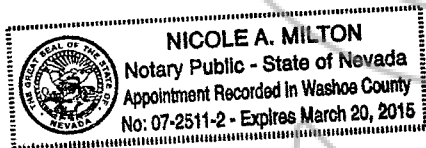
Dated: May 17, 2013

Kern & Associates, Ltd. As Attorney
For the Managing Body of Chichester
Estates Property Owners Association

Gayle A. Kern, Esq.
5421 Kietzke Lane, Suite 200
Reno, NV 89511
(775) 324-5930

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on May 17,
2013 by Gayle A. Kern, Esq.


NOTARY PUBLIC