



WHEN RECORDED MAIL TO:
CONRAD CHARLES MARCIONE
1534 EAST VALLEY ROAD
GARDNERVILLE, NV 89410

APN # 132D-35-001-027

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

REFERENCE DEED OF TRUST
RECORDED: JUNE 13, 2011
30030 INSTRUMENT NO:784741 BOOK 611 PAGE 2639 OFFICIAL
RECORDS OF : DOUGLAS COUNTY
TRUSTOR: CONRAD CHARLES MARCIONE AND SUZANNE LYNN MARCIONE, AS CO-TRUSTEES OF THE
CONRAD CHARLES MARCIONE JR. LIVING TRUST DATE ESTABLISHED DECEMBER 4, 1989
TRUSTEE: FIRST AMERICAN TITLE INSURANCE COMPANY
APN: BENEFICIARY: LOS ANGELES FIREMEN'S CREDIT UNION
1320-35-001- DATED: MAY 24, 2011 AFFECTING LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF
027 CALIFORNIA DESCRIBED AS FOLLOWS:SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

WHEREAS, THE UNDERSIGNED Los Angeles Firemen's Credit Union BEING THE OWNER AND HOLDER OF THE NOTE OR NOTES OR OTHER SECURITY AGREEMENTS, SECURED BY THE DEED OF TRUST HEREIN DESCRIBED.

AND WHEREAS, THE UNDERSIGNED Los Angeles Firemen's Credit Union BEING THE PRESENT BENEFICIARY UNDER SAID DEED OF TRUST AND ACKNOWLEDGES THAT ALL SUMS AND OBLIGATIONS SECURED BY SAID DEED OF TRUST HAVE BEEN FULLY PAID OR SATISFIED.

AND WHEREAS, THE BENEFICIARY DESIRES TO SUBSTITUTE A NEW TRUSTEE UNDER SAID DEED OF TRUST, IN THE PLACE OR STEAD OF First American Title Insurance Company.

NOW THEREFORE, THE UNDERSIGNED HEREBY SUBSTITUTES Los Angeles Firemen's Credit Union WHOSE ADDRESS IS: 815 Colorado Blvd., Los Angeles, CA 90041. AS TRUSTEE UNDER SAID DEED OF TRUST, AND FURTHER INSTRUCTS SAID TRUSTEE TO RECONVEY THE ESTATE NOW HELD UNDER SAID DEED OF TRUST, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO.

FULL RECONVEYANCE

Los Angeles Firemen's Credit Union, AS SUBSTITUTED TRUSTEE UNDER THE HEREIN ABOVE DESCRIBED DEED OF TRUST, HAVING RECEIVED FROM THE HOLDER OF THE OBLIGATIONS A WRITTEN REQUEST TO RECONVEY, HEREBY RECONVEYS, WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, THE ESTATE NOW HELD BY SAID TRUSTEE THEREUNDER.

DATE: MAY 17, 2013 _____

Los Angeles Firemen's Credit Union

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES _____ ss

On MAY 17, 2013 _____ before me.

Lynn A. Seeber, Loan Servicing Manager

PATRICIA M. FRITZ, NOTARY PUBLIC _____

personally appeared
LYNN A. SEEBER _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 1:

PARCEL 3A-1B, AS SET FORTH ON PARCEL MAP FOR PETERSON, GREEN, GILL AND FOX FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 28, 1993, IN BOOK 693, PAGE 6333, DOCUMENT NO. 311057.

PARCEL 2:

ALL THOSE CERTAIN ROADWAY AND UTILITY EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 23, 1980 AS DOCUMENT NO. 51917 OF OFFICIAL RECORDS.