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Doc Number: **0824023**

05/22/2013 02:34 PM

OFFICIAL RECORDS

Requested By
DEBORAH BREINER GRUND

Recording Requested By:

Deborah L. Breiner, Esq.
Mitchell, Hedin, Breiner,
Ehlenbach & Burglin
1000 Fourth St., Ste. 570
San Rafael, CA 94901

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00
Bk: 0513 Pg: 5843 RPTT # 7



Deputy. ar

When Recorded Mail To and Mail Tax
Statements to:

Susan C. Gause
P.O. Box 11146
Zephyr Cove, CA 89448

A.P.N.s 1418-34-401-003 and
1418-34-401-004

Space Above this Line for Recorder's Use

16 and 18 Tall Pines, Zephyr Cove, NV 89448

GRANT DEED

The Grantor, **Susan C. Gause**, an unmarried woman, hereby declares:

Documentary transfer tax is -0-. Transfer to revocable trust.

(X) Realty not sold.

NOW, THEREFORE, **Susan C. Gause**, hereby grants to **Susan C. Gause**, as
Trustee of The Susan C. Gause Trust dated January 24, 2013, that certain real property
in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE LEGAL PROPERTY DESCRIPTION ATTACHED HERETO AND
INCORPORATED HEREIN.

Together with all tenements, hereditaments, and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 5/15/, 2013

Susan C. Gause

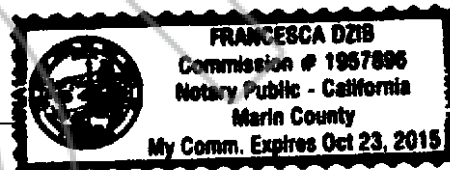
STATE OF CALIFORNIA)
) ss.
COUNTY OF MARIN)

On May 15, 2013, before
me, FRANCESCA DZIB, a Notary Public,
personally appeared Susan C. Gause, who proved to me on the basis of satisfactory
evidence to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed it in her authorized capacity, and that by her
signature on the instrument, the person or entity upon behalf of which the person
acted executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

francesca dzib
Notary Public



PARCEL I:

ALL THAT PORTION OF LOT 4, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWEST CORNER OF PARCEL 1A, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED FOR RECORD ON DECEMBER 22, 1971, AS DOCUMENT 56005, SAID NORTHWEST CORNER BEING ON THE MEANDER LINE OF LAKE TAHOE;

THENCE SOUTH 89°56'12" EAST 245.00 FEET;

THENCE SOUTH 39°20'55" EAST 212.04 FEET;

THENCE NORTH 89°56'12" WEST 320.49 FEET TO A POINT ON THE MEANDER LINE OF LAKE TAHOE;

THEN ALONG SAID MEANDER LINE NORTH 19°47'12" WEST 174.17 FEET TO THE POINT OF BEGINNING.

PARCEL II:

ALL THAT PORTION OF LOT 4, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.D., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 1A, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED FOR RECORD ON DECEMBER 22, 1971, AS DOCUMENT 56005, SAID NORTHWEST CORNER BEING ON THE MEANDER LINE OF LAKE TAHOE;

THENCE ALONG SAID MEANDER LINE, SOUTH 19°47'12" EAST 174.17 FEET; THENCE SOUTH 70°12'48" WEST 14.3 FEET, MORE OR LESS, TO A POINT ON THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6223.00 FEET, LAKE TAHOE DATUM;

THENCE ALONG THE APPROXIMATE LOW WATER LINE NORTH 36°39'30" WEST 120.17 FEET THENCE NORTH 03°57'37" WEST 61.51 FEET; THENCE NORTH 70°12'48" EAST 32.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL III:

TOGETHER WITH THE RIGHT TO USE IN COMMON THE REASONABLE USE OF A BEACH, AND EASEMENTS AND RIGHTS OF WAY AS SUCH RIGHTS WERE RESERVED IN AGREEMENT RECORDED IN BOOK 85, AT PAGE 57, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH THE RIGHTS TO USE IN COMMON WITH OTHERS SO ENTITLED THAT RIGHT OF WAY DESCRIBED IN DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, IN BOOK 9, AT PAGES 224, 226 AND 227, OF OFFICIAL RECORDS, DOUGLAS COUNTY,

NEVADA RECORDS, FOR THE PURPOSES OF INGRESS AND EGRESS TO AND FROM THE ABOVE PARCEL OF REAL PROPERTY.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY RONALD W. TURNER, PLS, TURNER & ASSOCIATES, WHOSE MAILING ADDRESS IS POST OFFICE BOX 5067, STATELINE, NEVADA 89449.

APN 1418-34-401-003

PARCEL IV:

BEGINNING AT THE MOST NORTHWEST CORNER OF PARCEL 1B, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED FOR RECORD ON DECEMBER 22, 1971, AS DOCUMENT 56005.

THENCE SOUTH 89°56'12" EAST 216.62 FEET;
THENCE SOUTH 00°03'48" WEST 163.82 FEET;
THENCE NORTH 89°56'12" WEST 82.00 FEET;
THENCE NORTH 39°20'55" WEST 212.04 FEET TO THE POINT OF BEGINNING.

PARCEL V:

TOGETHER WITH THE RIGHT TO USE IN COMMON THE REASONABLE USE OF A BEACH, AND EASEMENTS AND RIGHTS OF WAY AS SUCH RIGHTS WERE RESERVED IN AGREEMENT RECORDED IN BOOK 85, AT PAGE 57, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TOGETHER WITH THE RIGHT TO USE IN COMMON WITH OTHERS SO ENTITLED THAT RIGHT OF WAY DESCRIBED IN DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA IN BOOK 9, PAGES 224, 226 AND 227 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA RECORDS, FOR THE PURPOSE OF INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PARCEL OF REAL PROPERTY.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY RONALD W. TURNER, PLS, TURNER & ASSOCIATES, WHOSE MAILING ADDRESS IS POST OFFICE BOX 5067, STATELINE, NEVADA 89449.

APN 1418-34-401-004