

DOC # 824096
05/23/2013 03:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-513 PG-6111 RPTT: 932.10

APN#: 1220-03-201-003
RPTT: \$932.10

Recording Requested By:
Western Title Company
Escrow No.: 057500-ARW

When Recorded Mail To:
Adam LaPaille
1343 Elges Avenue
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same As Above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Anu Wright [Signature]
Anu Wright Escrow Officer

THIS DOCUMENT HAS BEEN SIGNED IN COUNTER PART

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian D. Oleshak and Jennifer O. Oleshak, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adam LaPaille, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1 for Parcel Map LDA 01-044 for Crestmore Village Apartments Limited Partnership filed for record September 4, 2001, in Book 0901 of Official Records, at Page 66, Document No. 522015.

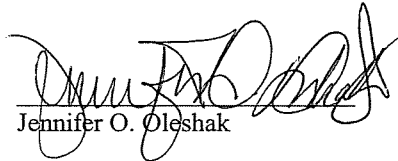
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/16/2013



Grant, Bargain and Sale Deed – Page 2

SIGNED IN COUNTER PART
Brian D. Oleshak


Jennifer O. Oleshak

STATE OF NEVADA

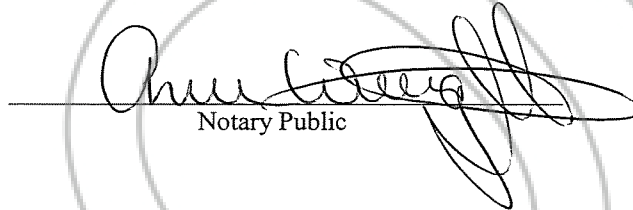
COUNTY OF Douglas

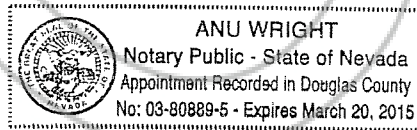
} ss

This instrument was acknowledged before me on

May 22, 2013

by Brian D. Oleshak and Jennifer O. Oleshak


Notary Public





APN#: 1220-03-201-003
RPTT: \$932.10

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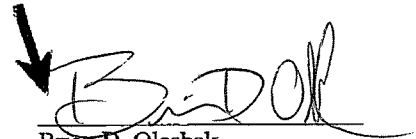
Parcel 1 for Parcel Map LDA 01-044 for Crestmore Village Apartments Limited Partnership filed for record September 4, 2001, in Book 0901 of Official Records, at Page 66, Document No. 522015.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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Brian D. Oleshak

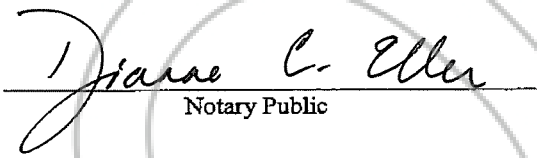
SIGNED IN COUNTER PART

Jennifer O. Oleshak

STATE OF ~~NEVADA~~ *North Carolina de* }
COUNTY OF ~~Douglas~~ *Iredell de* } ss

This instrument was acknowledged before me on
May 22, 2013

by Brian D. Oleshak and ~~Jennifer O. Oleshak~~ de



Notary Public

