



BASIS OF BEARINGS
 THE EAST LINE OF THE NE1/4, SECTION 9 PER DEPENDENT RESURVEY AND EXTENSION SURVEY, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, NEVADA, UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, ACCEPTED FEBRUARY 18, 1954, WASHINGTON, D. C. (N. 00'09'00" E.)

OWNER'S CERTIFICATE
 I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Susan Carls April 30, 2013
 BENTLY FAMILY LIMITED PARTNERSHIP
 NOTARY PUBLIC
 STATE OF Nevada)
 COUNTY OF Douglas) S.S.

ON THIS 30 DAY OF April 2013, IN THE YEAR 2013 BEFORE ME *Susan Carls* /NOTARY PUBLIC, PERSONALLY APPEARED *Susan Carls* PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Susan Carls
 MY COMMISSION EXPIRES: 02 August, 2015

NOTES
 1. THERE IS A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES. AS DESCRIBED IN DOCUMENT NO. 0824102 and 0824105

OWNER'S CERTIFICATE
 I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Philip Edmondson 01 May '13
 EDMONDSON 2001 TRUST
 NOTARY PUBLIC
 STATE OF California)
 COUNTY OF Orange) S.S.

ON THIS 01 DAY OF May, IN THE YEAR 2013 BEFORE ME *Philip Edmondson* /NOTARY PUBLIC, PERSONALLY APPEARED *Philip L. Edmondson* PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Philip Edmondson
 MY COMMISSION EXPIRES: Feb 16, 2015

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Candace H. Stowell, AICP 5/13/2013
 COMMUNITY DEVELOPMENT DEPARTMENT
 CANDACE H. STOWELL, AICP

SURVEYOR'S CERTIFICATE
 I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BENTLY FAMILY LIMITED PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 9, T. 12 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 29, 2013.
- THIS MAP IS NOT IN CONFLICT WITH THE PROMISION OF NRS 278.010 TO 278.630, INCLUSIVE.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

Darryl M. Harris
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 AFFECTED APN'S: 1219-09-001-018 & 1219-09-001-019

Ted Thean 5-14-13
 TREASURER
Mary Wenne, Deputy Treasurer
 County Recorder's Certificate

FILED THIS 23 DAY OF May, 2013, AT 18 MINUTES PAST 3 O'CLOCK P. M., IN BOOK 513, AT PAGE 6144 DOCUMENT NUMBER 824102, RECORDED AT THE REQUEST OF BENTLY AGRODYNAMICS.

Shawnae Starnes, Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT
 A BOUNDARY LINE ADJUSTMENT
 FOR
BENTLY FAMILY LIMITED PARTNERSHIP
 AND
EDMONDSON 2001 TRUST
 WITHIN A PORTION OF THE
 NE1/4 OF THE NE1/4, SECTION 9,
 T. 12 N., R. 19 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656

REVISION

JOB NO.	13-101.1
DATE	4/29/13
DRAWN	CNU
CHECKED	DWH
SHEET	1 OF 1