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Doc Number: **0824191**

05/24/2013 11:44 AM

OFFICIAL RECORDS

Requested By
WILLIAM TAYLOR

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0513 Pg: 6479



Deputy, sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-02-002-025

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: TAYLOR, WILLIAM STEPHAN

Address: 2495 MACKAY WAY

City/State/Zip: MINDEN, NV 89423

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

TAYLOR, WILLIAM STEPHAN ET. AL.

do individually or severally certify and declare as follows:

WILLIAM STEPHAN TAYLOR AND KAREN MARIE MRACEK

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,

County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

2495 MACKAY WAY
MINDEN, NEVADA 89423 SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I have hereunto set my hand/our hands this 23 day of MAY, 20 13.

[Signature]
Signature
WILLIAM STEPHAN TAYLOR
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson
This instrument was acknowledged before me on 5/23/2013

by William S. Taylor (date)
Person(s) appearing before notary

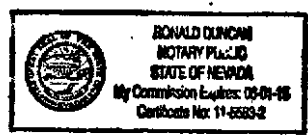
by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

EXHIBIT A

DOC # 803133
05/29/2012 03:25PM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-512 PG-6327 RPTT: 663.00



A.P.N.: 1320-02-002-025
Escrow No.: 1098159-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

William Stephan Taylor and Karin Marie Mracek
1513 PINTO COURT
CARSON CITY, NV 89701

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$663.00,

GRANT, BARGAIN, SALE DEED

That Rachel Alexander, a single woman, 75% interest and William Mecadon, a married man, 25% interest, as Tenants in Common in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to William Stephan Taylor and Karin Marie Mracek, husband and wife, as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being a portion of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., being more particularly described as follows:

Parcel 2 as set forth on that certain Parcel Map for Ed Hold, recorded January 4, 1977 in Book 177 of Official Records at Page 77, Douglas County, Nevada, as Document No. 05892.

Together with easements for access as set forth on said map.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 9, 2012